

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: / Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

1998-04-28 RECORDED \$10.58
140013 TRAX 3303 05/28/98 12:15:00
156419 TEL #--98--441816
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 8131310
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 4615 W. ADAMS STREET, CHICAGO, ILLINOIS 60544

THIS CERTIFIES THAT a certain Mortgage executed by CHICAGOLAND HOUSING REHAB CORP., A NON-PROFIT ORGANIZATION, BY DAVID CREASON, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated JULY 29, 1997, securing the payment of the Note described therein, for the sum of \$110,700.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97561951, on AUGUST 4, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-15-109-018

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 27, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer
CATHY BOYER, ASSISTANT SECRETARY



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M.Y
FH

UNOFFICIAL COPY

CMC Loan No. 8131310

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Robert Curtis

NOTARY PUBLIC

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98441816

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CMC Loan No. 8131310

EXHIBIT "A"

LOT 98 IN E.A. CUMMINGS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/APR27.B//0011P

Property of Cook County Clerk's Office

98441816

RECORDED
APR 27 1998 12:15:00
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COOK COUNTY RECORDER