

UNOFFICIAL COPY

Loan #: 01-980745

98441900

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

10-19-126-107
10-19-126-107
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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

LOAN NO. 01-980745

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/30/98
Executed by ZAHIR SERAK AND ILVANA SERAK, HUSBAND AND WIFE

98441900

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 10-19-126-107
Commonly known as: 7016 WEST GREENLEAF STREET, NILES, IL 60714

98441899

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

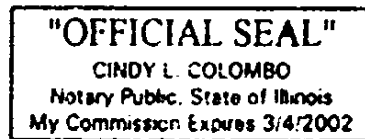
First Home Mortgage Corporation

On 4-30-98 before me, the undersigned a
Notary Public in and for said County and State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Jeannie Messina
Witness: JEANNIE MESSINA

Notary Public
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/02



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 10-19-126-107,

LOAN NO.: 01-980745

SEE ATTACHED

PARCEL 1:

THE NORTH 43.10 FEET OF LOT 29 IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF 1ST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 1960 AS DOCUMENT NUMBER 1952199

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED JULY 18, 1961, AS DOCUMENT NUMBER 18221242 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 AND REGISTERED AS LR NUMBER 1985109 AND AS CREATED BY THE MORTGAGE FROM LARRY WALLACH AND BRENDA WALLACH, HIS WIFE, TO 1ST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN DATED JUNE 16, 1962 AND RECORDED JUNE 27, 1962 AS DOCUMENT NUMBER 18517313 AND RE-RECORDED JULY 18, 1962 AS DOCUMENT NUMBER 18537092 AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 TO LARRY WALLACH AND BRENDA WALLACH DATED MAY 25, 1962 AND RECORDED AUGUST 22, 1962 AS DOCUMENT 18569634 AND FILED AS DOCUMENT LR 2051213, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE EAST 3.0 FEET OF LOT 29 AND THE NORTH 3.0 FEET (EXCEPT THAT PART FALLING IN THE EAST 3.0 FEET AND THE WEST 3.0 FEET THEREOF) OF LOT 29, ALSO THE WEST 3.0 FEET OF THAT PART OF SAID LOT 29 LYING NORTH OF THE NORTH LINE OF LOT 28; ALSO THAT PART OF SAID LOT 29 FALLING WITHIN A STRIP OF LAND, 6.0 FEET IN WIDTH AND BEING 3.0 FEET OF EACH SIDE OF THE NORTH LINE OF SAID LOT 28 AND THE SAID LINE EXTENDED (EXCEPT THAT PART FALLING IN THE EAST 3.0 FEET AND THE WEST 3.0 FEET ABOVE THEREOF) AND ALSO (EXCEPT ANY PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF 1ST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS

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