

UNOFFICIAL COPY

PREPARED BY:

KIM OLSON

R. J. FINANCIAL SERVICES, INC.

98441935

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004

AND WHEN RECORDED MAIL TO

R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209

ARLINGTON HEIGHTS, IL 60004

LOAN NO. 6848783

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES J. SCANLAN and MARGARET M. SCANLAN, HUSBAND AND WIFE

and dated 5/18/98, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN SWANSON SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 164.06 FEET OF
THE WEST 271 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 250 FEET
THEREOF) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98441935

PIN 03-10-411-037

ALSO KNOWN AS: 748 HASTINGS COURT, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On May 18th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIMBERLY OLSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cynthia S. [Signature] COOK COUNTY

My Commission Expires Feb. 13, 2002

DOC PREP. INC. 10/94

R. J. FINANCIAL SERVICES, INC.

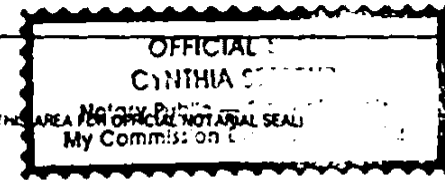
By: Kimberly Olson

Its: Vice President

By: _____

Its: _____

Witness: _____



98441935