

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

98441147

7721/0107 27 001 Page 1 of 1
1998-05-28 11:20:28
Cook County Recorder 43.50

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated 5/18/98 executed by

ELANES RUKLO, NIDCO

to ~~1st Mortgage Corporation~~
a corporation organized under the laws of
and whose principal place of business is ILLINOIS

98441146

and recorded in Book/Volume No. 229 N
No. 16-07-316-010

799 PLAZA DRIVE, SCHMIDT BARR IL 60173

hereinafter as follows:
Commonly known as

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 18, 1998 before

me, the undersigned a Notary Public in and for said County and State, personally appeared
Jeff Overton
known to me to be the
Asst. Vice President

By: GAF Mortgage Corp.
Its: AVE. JASE CORP.

By:
Its:

Witness:

OFFICIAL SEAL
PAMELA D. GREGG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/99

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Property of Cook County Clerk's Office

MAR 18 12:50 (MON) COMMUNICATION N: 45 PAGE 3

LOT 2 IN BLOCK 26 IN THE VILLAGE OF RIDGELAND, COOK COUNTY, ILLINOIS, SITUATED
IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires

Kane
County