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Copy County Recorder

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McC#75518

This instrument was prepared by:

Bank of Tokyo Mitsubishi (Chicago) Attn.: Karen M-Ward 227 West Monroe Sweet, Suite 2300 Chicago, II. 60606

and after recording should be religined to:

McCaughan Mortgage Company, in PO Box 141429 Coral Gables, Fl. 33114-9973 Diane E. Sartor Account No.: 980

Name: FRIEDA LOURGOS

AND ANSELINE KARKALATUS

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation, whose address is 227 West Monroe Street. Suite 2300. Chicago. II. 60605 ("Assignor"), conveys, assigns transfers and sets over unto

McCaughan Mortgage Company, Inc., A Florida Corp. "Assignce", all the right, tric and interest of Assignor in and to that certain Mortgage Agreemed; between FRIEDA LOURGOS ASSIGNOR, as Mortgagee, recorded with COOK County, ILLINOIS on JULY 17, 1987 as document no. 87395010 encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon, together with the note or notes described therein and the title policy and all other documents evidencing, securing or relating to the loan secured by such Mortgage Agreement (herein, all such documents and instruments are collectively called the "Mortgage Loan Documents").

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage as of the 6 th day of June ..., 1997.

ASSIGNOR:

Bank of Tokyo-Mitsubishi (Chicago). Property of County Clark's Office an Illinois corporation

By Karenellard

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SIATE OF HEINOIS

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COUNTY OF COOK

Larene Shatter—— a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen M. Ward, personally known to me to be an Assistant Vice President of Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President of said corporation, she signed and delivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and posposes therein set forth.

Notary Public

My Commission Expires.

fully 14, 1997.

THE TOTAL STATES OF STATES

UNOFFICIAL COPS#42433 January

Exhibit A

Legal Description

THE NORTH 1,
HIP 40 NORTH, RANGE.
N COOK COUNTY, ILLINOIS.

Permanent Index No: 13-21-208-019-0000 km LOT 481 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWN-SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.