

Recording Requested By:
Adriana Mortgage Corp. USA

When Recorded Return To:

Dr. Miller
1311 NORTH DEARBORN ST.
CHICAGO, IL 60610

SATISFACTION

Paid Accounts Department # 10622157 "Miller" Lender ID 330/6798000184 Cook, Illinois

ADRIANA MORTGAGE CORP. HEREBY REPRESENTS THAT ADRIANA MORTGAGE CORP. USA (hereinafter "Adriana") is the holder of the mortgage on the above property, whose payment, terms and recording information are set forth in the mortgage instrument and that it has received full payment and satisfaction of the same, and its obligation therefor, has hereby canceled and discharged.

Original Mortgage of ADRIANA MILLER, AN UNMARRIED FEMALE, in Cook County, Illinois, recorded at DEARBORN PARK, P.A.B. 1998-05-28 and recorded at 1998-05-28 as Instrument No. 98-114701 in the County of Cook, Illinois.

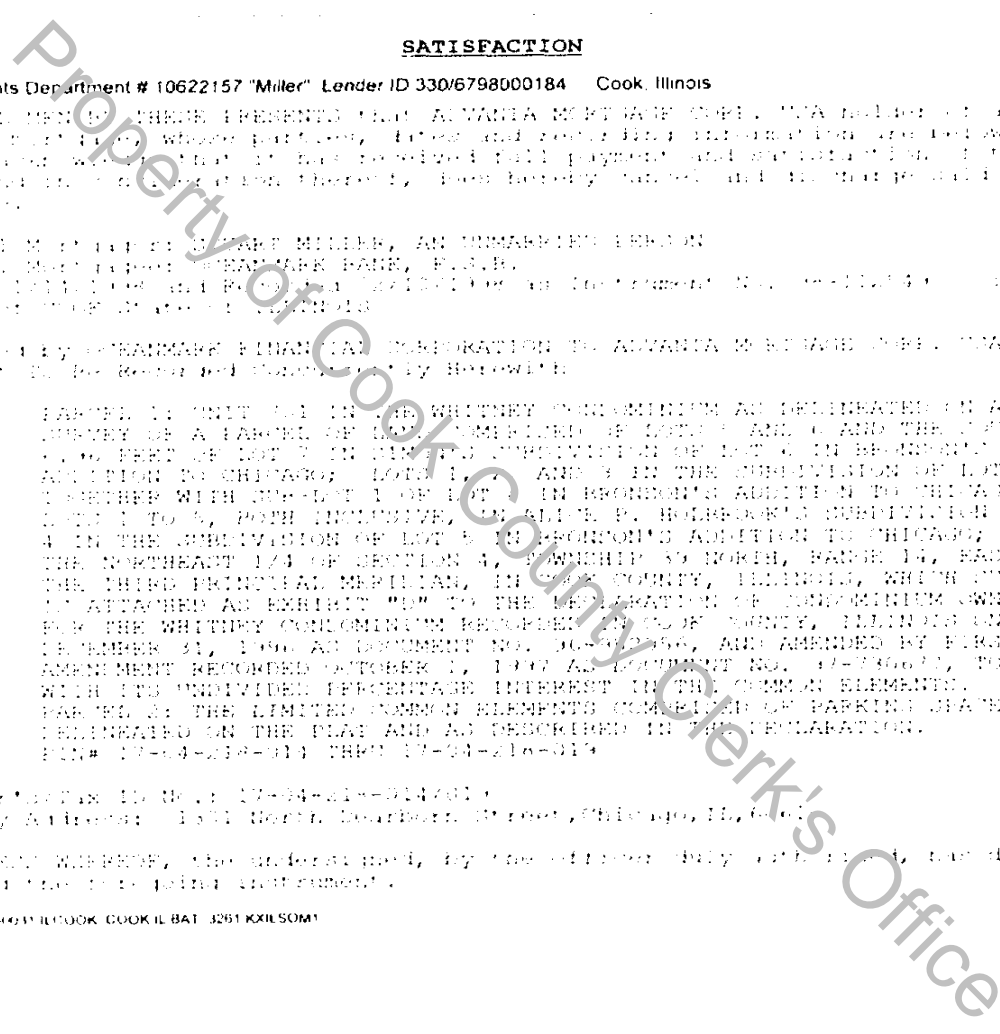
As required by DEARBORN FINANCIAL CORPORATION TO ADRIANA MORTGAGE CORP. USA, Instrument No. 98-114701, by Borrower:

PARCEL 14 UNIT 141 IN THE WHITNEY CONDOMINIUM AS DELINEATED IN A SURVEY OF A PARCEL OF LAND COMPOSED OF LOTS 4 AND 6 AND THE SOUTHWEST 1/4 PART OF LOT 7 IN DIVISION SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH THE WEST 1/2 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. BOLLEBOEK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON SEPTEMBER 31, 1996 AS DOCUMENT NO. 96-310956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-336611, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 21 THE LIMITED COMMON ELEMENTS COMPOSED OF PARKING SPACE 03 AS DELINEATED ON THE PLAN AND AS DESCRIBED IN THE DECLARATION, FILED 17-94-218-919 TRK 17-94-218-919

As recorded at Tax ID No. 17-94-218-914701
Property Address: 1311 North Dearborn Street, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed this satisfaction instrument.

WFO 98442436 03 IL COOK COOK IL BAT 3261 KXLSOM



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UNOFFICIAL COPY 98442436

1998-05-28 13:30:24
Cook County Recorder's Office

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Instrument Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Stuart Miller
1301 NORTH DEARBORN ST.
CHICAGO, IL 60610

SATISFACTION

Paid Accounts Department # 10622157 "MILLER" Lender ID 330/6798000184 Cook, Illinois

BEFORE ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgage: STUART MILLER, AN UNMARRIED PERSON
Original Mortgagee: CREAMMARK BANK, F.S.B.
Mortgage Dated: 06/12/96 and Recorded: 02/10/97 as Instrument No. 96-112549 in the County of Cook State of ILLINOIS

Amended by CREAMMARK FINANCIAL CORPORATION to ADVANTA MORTGAGE CORP. USA
Document To be Recorded Concurrently Herewith

Legal: PARCEL 1: UNIT 791 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.06 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "L" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730672, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE 63 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN THE DECLARATION.
LINA 17-04-218-014 THRU 17-04-218-019

Assessor's/Tax ID No.: 17-04-218-0147019
Property Address: 1301 North Dearborn Street, Chicago, IL 60610

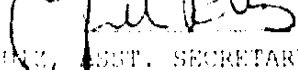
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

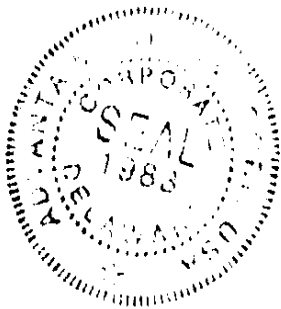
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Expert Examination

Advanced Mortgage Corp. (SBA)
10000 Santa Fe Drive


By: 
TRIMA RUIZ, ASST. SECRETARY



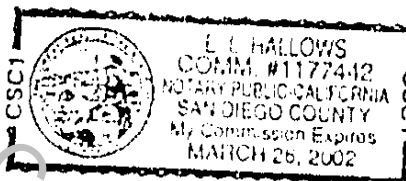
STATE OF California
COUNTY OF San Diego

On April 26, 1998, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Trima Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


E. L. Hallows

Notary Expires: 03/26/2002 #1177442



Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800
WFO 19980430-0031 ICCOOK COOK IL DAT 326/16622157 KXLSUM1

Property of Cook County Clerk's Office