

1998-05-28 11:04:19

This instrument prepared by: M BEMER  
Chemical Financial Management  
Corporation  
PO Box 93952  
Cleveland, Ohio 44101

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JUNE 24, 1996 given by CHARRYL I. MURPHY, A WIDOW to secure payment \$100,800.00, in favor of CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/R/A CHEMICAL BANK, I.A., and recorded as Document #(S) 96509115, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

98038877

P.I.N. 24-22-331-036  
AVENUE

Property Address: 11540 SOUTH KILBOURN  
ALSIP, IL 60658

Signed this 11TH day of MAY, 1998.

In the presence of:

MATT BEMER

MARSHA DREYER

By:

THERESA SHEPHERD, OFFICER

By:

SUZANNE ANGELINO, OFFICER

State of Ohio )  
) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-name, an Illinois corporation, by THERESA SHEPHERD, OFFICER and SUZANNE ANGELINO, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 11TH day of MAY, 1998.

Notary Public

BOX 333-CTI

511-9050

11540 South Kilbourn Avenue, Alsip, IL  
60658

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THAT PART OF LOTS 105 AND 106 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 106 WHICH IS 13'-11 3/4" NORTHWESTERLY OF THE SOUTHERLY CORNER OF SAID LOT 106, TO A POINT ON THE EASTERLY LINE OF SAID LOT 105 WHICH IS 12'-0 1/8" (AS MEASURED ALONG THE CURVE) SOUTHERLY OF THE NORTHERLY CORNER OF SAID LOT 105, IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98539115