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STATE OF ILLINOIS ) SS COUNTY OF COOK )

## RELEASE OF LIEN

KNOW ALL ATN BY THESE PRESENTS that the SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION, of the Cay of Chicago, County of Cook and State of Illinois for and in consideration of the sum of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and set aside its lien and/or claim for lien against MICHAEL C. MACIS and STEVEN M. PETROWSKI of Cook County, Illinois, upon the property commonly known as Parking Units 14 and 15, 917-23 West Windsor, Chicago, Illinois, it now has or may I ave acquired in, through or by a certain Claim for Lien bearing the date of August 21, 1997, and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois on August 25, 1997, as Document No. 9762/1909 upon the premises therein described as follows, situated in the County of Cook and State of Illinois:

PARKING UNITS 14 AND 15, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96367543, IN THE EAST HALF OF THE MORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NOR CH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $p_{1}$   $p_{2}$   $p_{3}$   $p_{4}$   $p_{5}$   $p_{7}$   $p_{7$ 

The undersigned has executed this Release of Lien this  $ff'^L$  day of May, 1998

SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION

By Cancel C. Kuch Authorized Agent

This document was prepared by: Lynn K. Landman, Esq. ROBBINS, SALOMON & PATT, LTD 25 East Washington Street, Suite 1000 Chicago, Illinois 60602

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Affey recording mail to:

MILLIAREL A MALIS

GIE W. SUNNYSIAE #

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STATE OF ILLINOIS 155 COUNTY OF COOK >

## ACKNOWLEDGMENT

I.  $L = \frac{1}{2} \frac{1}{$ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his her free and voluntary act for the uses and purposes set forth therein

Given under my hand and official seal this 1/4 to day of May, 1998

OFFICIAL

And County Clarks Office SEAL