

UNOFFICIAL COPY 98442760

GEORGE E. COLE
LEGAL FORMS

PARTIAL

No. 213
November 1994

1998-05-28 12:21:17

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Handwritten notes: "C-17" and "98-5-27-1998"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
AHL, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain mortgage & Assignment of Rents

dated the 27th day of April 1995,

made by BANK ONE, CHICAGO, AS TRUSTEE w/t/a

dated February 12, 1993 & known as Trust #10601

to BANK ONE, CHICAGO, NA

and recorded as document No. 95278626 in Cook County in the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Legal Description of premises: *partially

**and assigned to the undersigned by Assignment recorded as Document No. 97480272 and Assignment of Rents recorded April 27, 1995 as Document No. 95278627 and assigned to the undersigned by Assignment recorded as Document No. 97480272

Above Space for Recorder's Use Only

Handwritten circled number "13"

BOH 333-CTI

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 27-20-302-071-0000

Address(es) of premises: 11135 Ravengate Court, Orland Park, IL 60462

is, with the note or notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Witness hand and seal this 22 day of May 19 98

*partially

AHL, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)

Financial Alternatives, Inc., a General Partner

Handwritten note: "98-5-27-1998"

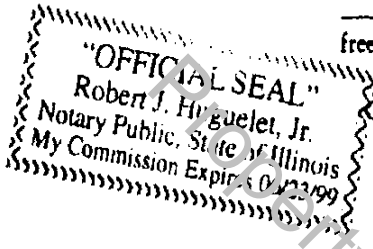
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Phil Salvador

personally known to me to be the same person _____ whose name _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ he _____ signed, sealed and delivered the said instrument as _____
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 22 day of May 1998.
[Signature]
Notary Public

Commission expires _____

HUGUELET & HUGUELET, P.C.
11803 South 75th Avenue, Palos Heights, IL 60463
(Name and Address)

This instrument was prepared by
MAIL TO

Cook County Clerk's Office

LEGAL DESCRIPTION

THAT PART OF LOT 5 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE SOUTH 89°47'33" EAST, A DISTANCE OF 99.89 FEET; THENCE NORTH 00°12'27" EAST, A DISTANCE OF 25.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 00°12'27" EAST, A DISTANCE OF 59.00 FEET; THENCE NORTH 62°08'06" EAST, A DISTANCE OF 34.00 FEET; THENCE SOUTH 00°12'27" WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 89°47'33" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

C/K/A 11135 PAVENGATE COURT, ORLAND PARK, IL 60462

Property of Cook County Clerk's Office