

UNOFFICIAL COPY 98442761

GEORGE E. COLE  
LEGAL FORMS

PARTIAL

No. 213  
November 1994

1998-05-28 12:21:47

RELEASE OF ~~MORTGAGE~~ SECURITY  
OR TRUST DEED (ILLINOIS) INTEREST

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4045-773005-0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
AHI, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain SECURITY INTEREST  
dated the 29th day of June 19 95,  
made by ALPINE HEIGHTS JOINT VENTURE

Above Space for Recorder's Use Only

22

to BANK ONE, CHICAGO NA

and recorded as document No. 95419228 in ~~book~~ \*\* ~~\*\*\*~~ in the office of  
Recorder of Deeds of Cook County, in the State of Illinois  
is, with the notes accompanying it, ~~not~~ \*partially paid, satisfied, released and discharged.

Legal Description of premises: \*partially

\*\*and assigned to the undersigned by Document No. 9748072

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

33X 333-CTI

Permanent Real Estate Index Number(s): 27-20-302-071-0000

Address(es) of premises: 11135 Ravengate Court, Orland Park, IL 60462

is, with the note or notes accompanying it, ~~not~~ \*partially paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22 day of May 19 98.

\*partially

AHI, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)  
Financial Alternatives, Inc., a  
General Partner

5/29/98

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STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, \_\_\_\_\_ the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Phil Salvador

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
\_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of May 1998.

[Signature]

Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by

HUGUELET, HUGUELET 11800 S. 75th Ave

(Name and Address) PAUSHK, ILL 60467

John To

~~~~~  
"OFFICIAL SEAL"  
Robert J. Huguelet, Jr.  
Notary Public, State of Illinois  
My Commission Expires 06/23/99  
~~~~~

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LEGAL DESCRIPTION

THAT PART OF LOT 5 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE SOUTH 89°47'33" EAST, A DISTANCE OF 99.89 FEET; THENCE NORTH 00°12'27" EAST, A DISTANCE OF 25.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 00°12'27" EAST, A DISTANCE OF 59.00 FEET; THENCE NORTH 62°08'06" EAST, A DISTANCE OF 34.00 FEET; THENCE SOUTH 00°12'27" WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 89°47'33" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

C/K/A 11135 LAVENGATE COURT, ORLAND PARK, IL 60462

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