RELEASE DEPOP FICIAL COP 16442831

1998-05-28 15:42:25 MAIL TO: Firstar Bank Illinois 136 S. Washington Street Naperville, IL 60540 Attn: Joan Westmoreland, AVP NAME & ADDRESS OF PREPARER: Firstar Bank Illinois 136 S. Washington Street RECORDER'S STAMP Naperville, IL 60540 Know All Men by These Presents, That First ar Bank Illinois 1/k/a First Colonial Bank/Northlake DuPage and State of lilinois of the County of ____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Krstar Bank Illinois as Trustee under Trust Agreement dated Stephanie & Burkley December 7, 1994 and known as Trast No. 6647 Natary Public, Many of Literate of the County of DuPage and State of Illinois imal right, tillen interest, claim or demand, whatsoever it may have acquired in through or by a certain of Rents Mortgage & Assignment A.D. 19 94, and recorded in the Recorder's Office December of Cook County, in the State of Illinois, as Document No. 04064482 & 04064483 , to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: See Attached "Schedule A" 19.18-302.068 19/19 NOTE: If additional space is required for legal - attach on separate \$-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining WITNESS my hand and seal this 14th day of Apr 1 Firstar Bank Illinois f/k/2 FOR THE PROTECTION First Colonial Bank/Northlake F THE OWNER, THIS WHOSE OFFICE __ (Seal) MORTGAGE OR OF TRUST WAS FILED.

BOX 333-CT

County of DuPage) to UNOFFIC	IAL COP ₃ Y ₄₄₂	0071
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan E. Westmoreland, Assistant Vice President		
personally known to me to be the same person what appeared before me this day in person, and acknowledge		
and delivered the said instrument as her		
therein set forth, including the release and waiver of the ri		
Given under my hand and notarial seal, this	day of April	19.98
	Stephenicky	Sarley Notary Public
My commission expires on 8-20	<u>, #2001</u>	
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**OFFECIAL STARP Stophanio A. Bashley Motory Public, State of Minois By Commission Styles 8-49-898		
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FROM

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007695586 Hb

STREET ADDRESS: 6930 WEST 60ND STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-18-302-028-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 107.3 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THAT PART OF THE SOUTH FAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

COMMENCING AT THE INTERPRETION OF THE WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE (AS DEDICATED BY INSTRUMENT RECORDED SEPTEMBER 23, 1957 AS POCUMENT 17017838) WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18; THENCE MORTHERLY ALONG SAID WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND / VENUE, A DISTANCE OF 23.0 FEET; THENCE WESTERLY ALONG A LINE 23.0 FEET NORTH OF (AS MEASURED PARALLEL WITH AND PERPENDICULAR TO) SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, A DISTANCE OF 260.0 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LIME, A DISTANCE OF 228.65 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH SAYRE AZENUE AS SHOWN ON PLAT RECORDED OF TOBER 16, 1962 AS DOCUMENT 18618830; THERCH NORTHERLY ALONG SAID EAST LINE OF SOUTH SAYRE AVENUE, A DISTANCE OF 200.0 FEET THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF THE MORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHNEST 1/4 OF SECTION 18 A DISTANCE OF 228.91 FEET TO A POINT 260.0 FEET WEST OF SAID WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH SAID WESTERLY RIGHT OF WAY LIME OF SOUTH NEW ENGLAND AMENUE, A DISTANCE OF 200.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18 COWNSHIP 38 ROBERT, PARTS 13, EAST OF THE THIRD PRINCIPAL MELIDIAN, DESCRIBED AS FORDWS;

COMMENCING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE (AS DEDICATED BY INSTRUMENT PROORDED SEPTEMBER 23, 1957 AS DISTANCE (AS DEDICATED BY INSTRUMENT PROORDED SEPTEMBER 23, 1957 AS DISTANCE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 18; THENCE NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE, A DISTANCE OF 21.0 FEET; THENCE WESTERLY ALORS A LINE 23.0 FEET HORTH OF 'AS MEASURED PARALLEL WITH AND PERPENDICULAR TO) SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, A DISTANCE OF 200.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 228.65 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH SAYRE AVENUE AS SHOWN ON PLAT RECORDED OCTOBER 16, 1962 AS DOCUMENT NUMBER 18618830; THENCE NORTHERLY ALORS ALD EAST LINE OF SOUTH SAYRE AVENUE, A DISTANCE OF 200.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2 OF THE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007695586 HL

STREET ADDRESS: 6930 WEST 62ND STREET
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-18-302-028-0900

LEGAL DESCRIPTION:

A POINT 260.0 FEET WEST OF SAID RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE OF SOUTH NEW FIGUAND AVENUE, A DISTANCE OF 200.0 FEET TO THE POINT OF BEGINNING A FEL.

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OF COLUMN CLORES OFFICE (EXCEPT THE WEST 14 FEET OF SAID TRACT, AND EXCEPT THE EAST 107.33 FEET AS MEASURED ON THE PORTH AND SOUTH LINES THEREOF OF SAID TRACT), IN COOK COUNTY, ILLINOIS.