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7735504 CF

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 25, 1990 AND KNOWN AS TRUST NO. 90023 to NATIONAL CITY BANK OF INDIANA, f/k/a First National Bank of East Chicago, Indiana dated the 13th day of May, 1993, and recorded on the 14th day of May, 1993, as Document number 93364763 of the records of Cook County, in the State of Illinois, having been fully paid, satisfied and released this 26th day of May, 1998.

Attest:

National City Bank of Indiana formerly known as
First National Bank of East Chicago, Indiana

Jerry L. Towle

JERRY L. TOWLE
Vice President

James M. Kiefer

JAMES M. KIEFER
Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, appeared JERRY L. TOWLE, Vice President, and JAMES M. KIEFER, Vice President, of National City Bank of Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary act of the said National City Bank of Indiana for the purposes therein set forth, and caused the corporate seal of said National City Bank of Indiana to be thereto attached.

Given under my hand and Notarial Seal, this 26th day of May, 1998.

My Commission Expires:
November 6, 2001

Julie M. Mitchell
Julie M. Mitchell
Notary Public

THIS INSTRUMENT PREPARED BY:
James M. Kiefer, Vice President, National City Bank of Indiana

AFTER FILING, PLEASE RETURN TO:
COMMERCIAL LOAN DEPARTMENT
NATIONAL CITY BANK OF INDIANA
8001 BROADWAY
MERRILLVILLE, IN 46410

BOX 333-511

UNOFFICIAL COPY 98442835

STREET ADDRESS: 4803 SOUTH WICK DRIVE

CITY: MATTESON

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOT 25 AND THE EAST 29.00 FEET OF LOT 24 IN S/W CORPORATE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 66.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 6.22 FEET OF LOT 34 AND 35 (EXCEPTING THEREFROM THE WEST 100.00 FEET OF THE SOUTH 66.00 FEET THEREOF) IN S/W CORPORATE PARK RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 14, 15, 26, 27 AND 28 IN S/W CORPORATE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office