| Prepared By NOEF LINDA RUCKER 915 WEST 175TH STREET-SUITE 1 WEST HOMEWOOD, 1LL1NOIS 60430 BOX 392 | AL COP#442932 7730/0092 39 001 Page 1 of 2 1998-05-28 11:17:04 Cook County Recorder 23.50 |
|---|--|
| american states mortgage, INC. 91S MEST 175TH STREET-SUITE 1 MEST HOMEWOOD ILLIHO1S 60430 | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment of Real Estate Mortgage | |
| LOAN HO.: 6808025 FOR VALUE RECEIVED the undersigned hereby grants, assign NORWEST MORTGAGE, INC. 2. CALIFORNIA CORPORATION BOO LASALLE AVENUE-SUITE 1000 | PROFESSIONAL NATIONAL TITLE NETWORK, INC. |
| minneapolis, minnesota 55/62 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1998 | |
| executed by RYSZARD KOSIBA AND DANUTA KOSIBA, HUSBAND AND WIFE to AMERICAN STATES MORTGAGE, INC. | 98442931 |
| a corporation organized under the laws of and whose principal place of business is HOMEWOOD, ILLINOIS 80430 THE STATE OF ILLINOIS 915 WEST 175TH STREET-SUITE 1 WEST | |
| and recorded in Book/Volume No. No. , COOK County Records, hereinafter as follows: (See Reverse for Leg Commonly known as 18859 WEST LOUISE DRIVE, LANSING, | |
| TOGETHER with the note or notes therein described or referred to, the monty due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. | |
| STATE OF ILLINOIS AMERIC | CAN STATES MORTGAG INC. |
| COUNTY OF COOK | \S |
| On MAY 11, 1998 before (Date of Execution) | Of Illing |
| me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN L. BUONICONT | I By: JOHN L. BUONICONTI |
| known to me to be the and PRESIDENT | |
| known to me to be of the corporation herein which executed the within | By: Its: |
| instrument, that the seal affixed to said instrument is the | 160 |
| corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation | Witness |
| pursuant to its by-laws or a resolution of its Board of | "OFFICIAL SEAL" Linda Rucker |
| Directors and that he/she acknowledges said instrument to | Hotary Fublic, State of Illinois |
| be the free act and Jeed of said offporation. Notary Public Of Mac Suckl | My Commission Empires 67/10/99 |
| LINDA RUCKER COOK County, | |
| My Commission Expires 07/10/99 | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 DPS 171 |
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REV. OSIGSON 19PS 049

33-02-113-002

Property of County Clerk's THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR1793128 RECORDED AFRID 29, 1958 AS DOCUMENT 17192379 AND FILED IN THE OFFICE OF 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF LOT 105 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF

RIDER - LEGAL DESCRIPTION