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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

98-280585

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WILLIAM M. GURNICZ AND

KNOW ALL MEN BY THESE PRESENTS, That
RACHEL GURNICZ

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do JEFF B. GURNICZ 4811 FORSTER SCHILLER PARK ILLINOIS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98-280585, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 AND THE 8 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 16 IN BLOCK 16 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

SAS-A DIVISION OF INTERCOUNTY

98-280585

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RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

12-09-433-016

Permanent Real Estate Index Number(s)

Address(es) of premises: 4817 FOSTER SCHILLER PARK ILLINOIS

Witness hand S and S this day of MAY 19 98

William M Gurnicz (SEAL)
Rachel Gurnicz (SEAL)

Mail To

This instrument was prepared by ANTHONY P. MONTEGNA 4211 W IRVING PARK RD CHICAGO IL. 60641 (NAME)

(ADDRESS)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M. GURNICZ AND RACHEL GURNICZ

_____, personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that t he y as such MORTGAGE HOLDERS signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 22nd day of May 19 98
OFFICIAL SEAL
ANTHONY P MONTEGNA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/24/01

day of May 19 98
Anthony P. Montegna
Notary Public
Commission expires _____

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