UNOFFICIAL COP96442232

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000817288

1998-05-28 11:00:05

PROPERTY ADDRESS: 4000 COLFAX SKOKIE IL 60076

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER PRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE U/T/A DTD 03-31-94 KNOW AS TRUST #RV-012358

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

10-10-405-039

04-15-94

NUMBER 94407029

05-05-94

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-07-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE STRVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 18, 1998

BV.

Е

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

D. SMITH

Vice President

ON 04-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED D. SMITH

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CAHMAN

Notery Public, Celdend County, Mi

My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPANY

## 

LOAN NO.

0000817288

LEGAL DESCRIPTION OF PROPERTY:

LOT 7 (EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR STREET) IN BLOCK 7 IN PARAMOUNT REALTY CORPORATION, THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD THEREOF) AND OF LOTS 3, 4, 5, 6, 7, AND 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDE THEREOF) IN BERNARD DOETSCH'SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 04-30-26 AS DOC #9259772, IN COOK COUNTY, ILLINOIS.

AL #925.

Proposition of Cook County Clark's Office