UNOFFICIAL COP\$442233

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000766105

1998-05-28 11:00:24

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But the first the second

PROPERTY ADDRESS: 4478 WOODLAND WESTERN SPRINGS IL 60558

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT P. DROBNY AND LISA A. BRIDGES, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT PATE OF PERMANENT INDEX MORTGAGE NUMBER RECORDING NUMBER 11-18-92 92880531 11-24-92 18-06-415-012

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
THIS MORTGAGE IS RE-RECORDED FOR CORRECTED TAX ID# IN DOC #94331492 DTD 04-13-94.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-07-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY (HIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 18, 1998

BY: It dried

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

D. SMITH Vice President

ON 04-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

D. SMITH

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CAHMAN"

Notary Public, Caldand County, Mil. My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5/2/11/

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LOAN NO.

0000766105

LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN BLOCK 5 IN WESTERN SPRINGS, A SUBDIVISION OF PART OF EAST HINSDALE IN THE EAST ONE HALF OF SECTION 6, TOWNSHIP 38, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office