UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000704262

1998-05-28 11:06:17

PROPERTY ADDRESS: 5852 N SHERIDAN ROAD CHICAGO IL 60660

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

THOMAS JEE AND MONA JEE, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

MORTGAGE

NUMBER

RE. ORDING

NUMBER

8-5-94 94730960

8-17-94

14-05-402-025

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-07-98 AND THE CANCELLATION OF ALL THE NOTES THEREPY SECURED, DOES HEREBY CERTIFY (HIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 18, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS KP mick D. SMITH

Vice President

ON 04-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

D. SMITH

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAIN

Notary Public, Galdand County, Mil My Commission Expires July 21, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 0000704262

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LEGAL DESCRIPTION OF PROPERTY:

LOT 1 AND THE NORTH 25 FEET OF LOT 2 IN BLOCK 1 IN COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUB OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office