

UNOFFICIAL COPY

LOAN NUMBER: 0000953404

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 24, 1997, and are in the original principal amount of \$ 253,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

Table with 3 columns: MORTGAGOR(S), INSTRUMENT NUMBER, BOOK & PAGE. Row 1: PAUL F FISH 12/11/97 97931968. Row 2: JANE C FISH

pin #04-16-119-017-0000
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 11 day of December, 1997.

WITNESS: [Signature] NATIONAL CITY MORTGAGE CO.
By: [Signature] MARTI MOLLOY
Title: DELIVERY SHIPPER

STATE OF OHIO )
COUNTY OF GREENE ) SS: 98442273
1998 05-28 11:44:53

On this 11 day of December, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTI MOLLOY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHARLENE LITTLE
Notary Public

My Commission Expires: 02/05/01 My County of Residence: GREENE

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342

DEBBIE HESLOP
POOL CERTIFICATION



Handwritten notes: SN, 12, N, 12/14, Shm

LOT 174 IN SUNSET FIELDS UNIT NUMBER 6, BEING A SUBDIVISION IN THE  
NORTHWEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED FEBRUARY 11, 1966 AS DOCUMENT NUMBER  
19738183, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office