

Prepared By:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

7734/0067 48 001 Page 1 of 2
1998-05-28 10:46:22
Cook County Recorder 23.50

and When Recorded Mail To
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #0290032570

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

98443454

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1998
executed by MARY REDDING, A SINGLE WOMAN AND BETTY L. REDDING, A WIDOW

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of _____ described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7615 SOUTH MAY STREET CHICAGO, IL 60620
PIN: 20-29-409-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 20, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN L. BUONICONTI

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

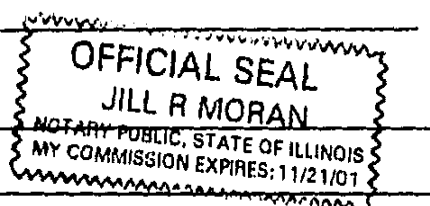
Notary Public Jill Moran
JILL MORAN COOK County,

My Commission Expires 11/21/01

John L. Buoniconti
By: JOHN L. BUONICONTI
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

COOK COUNTY CLERK
JAN 11 2011
CHICAGO, ILL
60601



Property of Cook County Clerk's Office

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File SA520528C - Legal Addendum

LEGAL: LOT 36 IN BLOCK 10 IN AUBURN ON THE HILL FIRST ADDITION
BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22 IN THE
SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK
COUNTY, ILLINOIS.

ADDRESS: 7615 S MAY
CHICAGO, IL 00000

PIN: 20-29-409-004-0000

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