

UNOFFICIAL COPY

Prepared by:

98443756

7733/0066 CS 001 Page 1 of
1998-05-28 11:03:24
Cook County Recorder

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

SAS 173840

LOAN# 1042642

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~MAXXXVXXXX~~ MAY 14, 1998, executed by VALERIA FREEDMAN,

to APPLE MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

and recorded in Liber page(s) 98443755 COOK County Records. State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL

P.I.N.# 17-20-409-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joel Gutner known to me to be the Vice President and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Nancy A. Gerent My Commission Expires 9/11/99 Cook County,

By: [Signature]
Its:
By:
Its:
Witness:

OFFICIAL SEAL
NANCY A GERENT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/11/98

SAS-A DIVISION OF INTERCOUNTY

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File S1517384D - Legal Addendum

98443756 Page 2 of 2

LEGAL:

LOT 19 IN SUBDIVISION BLOCK "B" OF BLOCK 8 IN WALSH AND
MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST
1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1835 S MAY
CHICAGO, IL 60608

PIN: 17-20-409-005-0000

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