UNOFFICIAL COPPG443977

7737/0137 51 001 Page 1 of 1998-05-28 12:35:46 PREPARED BY AND WHEN RECORDED MAIL TO: Cook County Recorder ROXANA SUMMERS FIRST NATIONWIDE MORTGAGE CORP

ILLINOIS COUNTY OF COOK LOAN NO. 682-01120093 POOL NO.

FREDERICK, MD 21701

5280 CORPORATE DR., MC 4112

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. AMERICA'S MORTGAGE SERVICING INC. F/K/A FIRST FAMILY MURTGAGE CORPORATION OF FLORIDA

located at 5280 CORPORATE DRIVE FREDERICK, MARYLAND 21701 hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE FREDERICK, MD 21703 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 3, 1977 , executed by JOHN J. BERKERY AND ESTHER R. BERKERY, HIS WIFE

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and recorded on 11/21/77 , in Book N/A , Document No. 24201922 Page N/A , Pin No. 142111100714 in the plat of Tct No. N/A County, Illinois described hereinafter as follows: COOK SEE ATTACHED SCHEDULE A , CHICAGO 60657 Property Address: 3550 N. LAKE SHORE . IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ACQID:21 SELLER#:07214410

39.50

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Property of Cook County Clark's Office

Dated October

10, 1997 .

AMERICA'S MORTGAGE SERVICING INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONHIDE MORTGAGE CORPORATION

PURSUANT TO POWER OF ATTORNEY RECORDED April

13, 1995 AT

DOC #95-247870.

COOK COUNTY, RECORDS. Open Ox

BETTY J. SEATHER VICE PRESIDENT

HILIP MCALEAVY ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

On October 10, 1997, before me TRACI A. HOFFMAN BETTY J. SEATTER

and J. PHILIP MCALEAVY

personally appeared personally known to

me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY

and acknowledged to me the comparation executed it.

TRACI A. HOFFMAN

(COMMISSION EXP. February 22, 1998

Notary public

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SCHEDULE "A"

UNIT NUMBER 1724 IN 3550 LAKESHORE DRIVE CONDO. AS DELINEATED ON SURVEY

OF LOT 1 91 JCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S

SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE 33 TO 37 INCLUSIVE IN PINE GROVE, A SU

BDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDAN TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND

THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND MESTERLY

OF THE WESTERLY LINE OF NORTH SHORE DRIVE, (EXCEPT STREET PREVIOUSLY DEDICAT

ED) IN COOK COUNTY, ILLINOIS

LOAN: 000001120093 DOC: A2 POOL:

ACQ ID: 21 SELLER #: 072144106

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