### UNOFFICIAL COP8¥43015

Loan #: 602962886 Prepared By: 7730/0175 39 001 Page 1 of 2 1998-05-28 14:43:32 Cook County Recorder 23.50

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST: HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use -

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602962886

FOR VALUE RECIIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998 executed by HERMIS A. YOUSIF AND MONA POLES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WPCT HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS

60018 and recorded as Document No. , by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

98443014

P.I.N.: 14-06-218-014-1037 Commonly known as: 6123 N. DAMEN UNIT #5A, CHICAGO, ILLINOIS 60659

Together with the note or notes therein described or referred to, the money described to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 500 before me, the undersigned a Notary Public in and for said County and, State, personally appeared 500 600 100 11 known to me to be the 500 for the Corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

Notary Public Land M. Me W. Jord Cook County,

My commission Expires: 01 0

APPLE MORTGAGE, INC., AN ILLINOIS

By: Juel Gothelf lis: Ver President

Witness:

"OFFICIAL SEAL"
SUSANNE M. FORD
Notary Public, State of Illinois
My Commission Expires 9/9/2001

# UNOFFICIAL COPY

Property of County Clerk's Office

### **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

UNIT SA OF BUILDING B IN SYSAEDE COURTS CONDOMINIUM AS DELINEATED ON
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERRIMAFTER
REFERRED TO AS "PARCEL"). LOTS J TO 14, BOTH INCLUSIVE, IN BLOCK 26 IN HIGH
RIDGE, A SUDDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACKED AS EXHIBIT "A" TO DET WASTON OF CONDOMINUM MADE BY
CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UIJER TPIST AGREEMENT DATED
FEBRUARY 6, 1973, ALSO KNOWN AS 61530, RECORDED IN THE OFFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2:562179, TOGETHER WITH
THEIR RESPECTIVE COMMON ELEMENTS IN SAID PARCEL LEXCEPY FROM SAID PARCEL
ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREF F IS DEFINED AND
SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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