

# UNOFFICIAL COPY 9843059

7731/0019 21 001 Page 1 of 1  
1998-05-28 10:09:06  
Cook County Recorder 23.50

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-



LOAN #: 3179322 CODE: LBM-DP NRS #: 28168 BIN #: 5-7-98B  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/23/97 made and executed by WENDELL TYLER, MARRIED TO DUNIA TYLER to secure payment of the principal sum of \$42,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 04/25/97 as Instrument #: 97-288409 in Book: or Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 211 AND LOT 212 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON AS SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-28-205-018, Property Address: 11935 S LASALLE, CHICAGO, IL 60628-  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 7, 1998.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY [Signature]  
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY [Signature]  
LINDA POLLOCK, AGENT OF THE CORPORATION

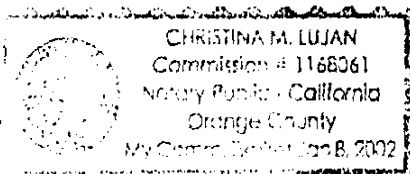
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On May 7, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]

CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
I-IL-MTG.NRS ID: MR 5-7-98B

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