

UNOFFICIAL COPY 88443128

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1998-05-28 12:33:04  
Cook County Recorder 23.50

JEE-659659-7

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

*returns to:*

STITT, KLEIN, DADAY & ARFIOS

Attorneys and Counselors  
121 South Wilke Road, Suite 500  
Arlington Heights, IL 60005

**RECORDER'S STAMP**

980585

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MAY 30, 1991, made and executed by EDNA E. GREENE, MARRIED TO AND JAMES LANDINGHAM, BACHELOR to UNITED SAVINGS ASSN upon the following real property situated in the county of COOK, State of Illinois, to wit:


LOT 6 IN BLOCK 1 IN HILL AND PIKE S SOUTH ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_, Document No. 91267414 is redeemed, paid off, satisfied and discharged in full.

Dated March 23, 1998.

Permanent Index No. 20.32.419.026

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By   
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

REI TITLE SERVICES # 597581

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Property of Cook County Clerk's Office

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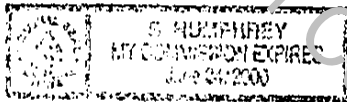
STATE OF IOWA     )  
                              ) ss  
County of Polk     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal March 23, 1998.

  
\_\_\_\_\_  
Notary Public

My commission expires:



**WHEN RECORDED MAIL TO:**

Principal Residential Mortgage, Inc.  
ATTN: Release H-8  
711 High St  
Des Moines, IA 50392-0665

STITT, KLEW, DADY & AREIOS  
Attorneys and Counselors  
121 South Wile Road, Suite 500  
Jefferson Heights, IL 60065

