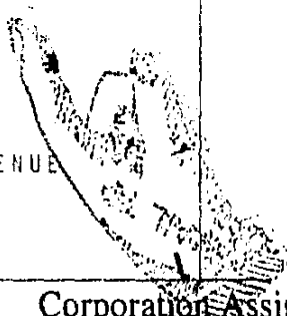


Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00123721-50

Commonly known as:  
8326 CHRISTINA AVENUE  
SKOKIE, IL 60076



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/19/98 executed by  
THOMAS S. SCHLAU  
SHERRY J. SCHLAU, HUSBAND AND WIFE

98443296

to AMERICAN HOME MORTGAGE GROUP  
and whose address is 240 E. LAKE ST. MADISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

UNIT 1-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 8324-26 CHRISTINA CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
19703137, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. # 10-23-404-084-1002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/19/98

Witness:

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

Witness: KARYN D. OLSON

On 05/19/98

before me, the undersigned, a Notary Public in and for the said County and State,

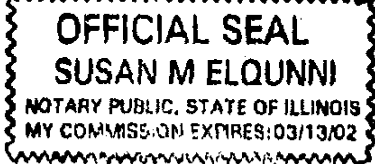
personally appeared

KARYN D. OLSON

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



*Susan M. Elquinni*  
\_\_\_\_\_  
Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)

SAS-A DIVISION OF INTERCOUNTY

1-24-98