

PARTIAL RELEASE

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GEORGE E. COLE®
LEGAL FORMS

No. 835
JANUARY 1996

1998-05-28 12:52:37
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 7626 W. Lincoln Highway
Frankfort, IL 60423 of the county of Will and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do eg hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto First United Bank as Trustee u/t/a dated February 20, 1997 and known as Trust No. 1828 7626 W. Lincoln Highway, (NAME and ADDRESS) Frankfort, IL 60423

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage assn. of rents inspe. easement bearing date the 18th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97207792
97207793
97207794
97207797
97207798
97207799, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARTIAL RELEASE
SEE ATTACHED EXHIBIT "A"
FOR LEGAL DESCRIPTION

7682513 0 sja

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

First United Bank

TO

First United Bank as Trustee

ADDRESS OF PROPERTY:

6709 Pond View Dr.

Tinley Park, IL 60477

MAIL TO:

Berthausen & Assoc.
17400 S. Oak Park Ave.
Tinley Park, IL 60477

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 31-06-270-034-0000 PIQ & OP

Address(es) of premises: 6709 Pond View Dr., Tinley Park, IL 60477

Witness in hand and sealed, this 30th day of Sept. 19 97

W. Anthony Ropp, Sr. Vice President (SEAL)

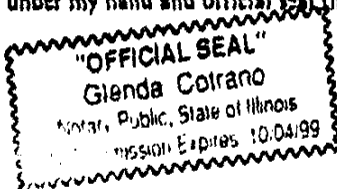
Robert J. Kennedy, Vice President (SEAL)

This instrument was prepared by First United Bank, 7626 W. Lincoln Highway, Frankfort, IL 60423
(Name and Address)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Ropp personally known to me to be the Sr. Vice President of First United Bank a Illinois corporation, and Robert J. Kennedy, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of Sept. 19 97



Notary Public
Commission expires 10-4-99

EXHIBIT "A"

Parcel 1:

That part of Lot 22 in South Pointe Phase 2, a Subdivision in the Northeast 1/4 of Section 6, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, being particularly described as follows:commencing at the Northeast 1/4 of said Lot 22: Thence South 37 Degrees, 41 Minutes, 41 Seconds West 22.22 feet along the East line of said Lot 22, Thence North 52 Degrees, 18 Minutes, 19 Seconds West, 7.75 feet, Thence South 41 Degrees, 35 Minutes, 54 Seconds West, 39.00 feet; to the point of beginning; Thence South 41 Degrees, 35 Minutes, 54 Seconds West, 41.00 feet; Thence North 48 Degrees, 24 Minutes, 06 Seconds West, 91.00 feet; Thence North 41 Degrees, 35 Minutes, 54 Seconds East, 41.00 feet; Thence South 48 Degrees, 24 Minutes, 06 Seconds East 91.00 feet; to the point of beginning.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in the Declaration of Party Wall rights Covenants, Conditions and Restrictions and easements for South Pointe Townhomes recorded April 8, 1996 as Document 96261552, as amended for ingress and egress, in Cook County, Illinois.

SUBJECT TO: Declaration of covenants, conditions and restrictions made by Grantor recorded April 8, 1996 as Document 96261552 as amended by First Amendment thereto recorded as Document 96832967 which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and assigns, as easements appurtenant to the premises hereby conveyed the easements created by said Declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself its successors and assigns, as easements appurtenant to the remaining parcels described in said declaration, the easements thereby created for the benefit of said remaining parcels described in said declaration and this conveyance is subject to the said easements and the right of the Grantor to grant said easements in the conveyances and mortgages of said remaining parcels or any of them, and the parties hereto, for themselves, their heirs, successors and assigns, covenant to be bound by the covenants and agreements in said document set forth as covenants running with the land.

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