

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by American National Bank and Trust Company of Chicago, not personally but as Trustee under a Trust Agreement dated January 1, 1989 and known as Trust No. 107354-05

to Lender and recorded in the office of the Register of Deeds

County, Doc. of Cook IL No. 92732843
(Records)

in Vol. 170 of (Mortg's), on page 170 covering the real estate described below:

RETURN TO: U.S. Bank National Assn.
Collateral Department
201 W. Wisconsin Ave.
Milwaukee, WI 53259

Parcel Identification Number (PIN)

1073 See Exhibit A Attached

If checked here, description continues or appears on attached sheet.

Dated May 11, 1998

U.S. Bank National Association f/k/a National Security Bank of Chicago
NAME OF LENDER

By Phillip W. Mattix
Title Vice President

• Phillip W. Mattix

Attest [Signature]
Title Loan Review Officer

• Stephanie A. Shambau

This instrument was drafted by:
Carol A. Freschette
(TYPE OR PRINT)

*Type or print name signed above.

STATE OF WISCONSIN
County of Milwaukee

This instrument was acknowledged before me
on May 11, 1998

by Phillip W. Mattix and Stephanie A. Shambau
(Names of person(s))

as Vice President and Loan Review Officer
U.S. Bank National Association f/k/a
of National Security Bank of Chicago
(Name of party on behalf of whom instrument was executed)

[Signature]

• Susan M. Benish

Notary Public, Wisconsin
My Commission (Expires) (Is) 10-15-2000

772.2632 / PCV et. D.2

BOX 333-CTI

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EXHIBIT A

LOTS 1 THROUGH 5 IN BLOCK 43 IN IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST
1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 700 NORTH CARPENTER STREET, CHICAGO, ILLINOIS 60622

PIN: #17-08-205-012-0000, 17-08-205-013-0000 AND 17-08-205-014-0000

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