

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY.
PALOS HILLS, IL 60465

98444942

7704/0177 37 (81) Page 1 of 2
1998-05-28 14:29:24
Cook County Recorder 21.50

RECORD AND RETURN TO:

Prepared by and return to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street
Miramar, FL 33029
(954) 441-8196

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * * *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 4, 1996, executed by PASQUAL M. QUINTERO AND ELMA BUENO, HUSBAND AND WIFE AND RAMONA ESTRADA, AN UNMARRIED WOMAN

to JVS FINANCIAL SERVICES, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. _____ page(s) _____, as Document # 96-704366.

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inst # 96-704366.

Beneficiary: JVS FINANCIAL SERVICES, INC.

COMMONLY KNOWN AS: 2619 WEST 21ST STREET
CHICAGO, ILLINOIS 60608
16-24-423-018

* * *
CITYSCAPE MORTGAGE CORP.
565 TAXTER RD.
ELMSFORD, NY 10523

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

JVS FINANCIAL SERVICES, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: Tricia Wilson

TRICIA WILSON, VICE PRESIDENT

Title: TRICIA WILSON, VICE PRESIDENT

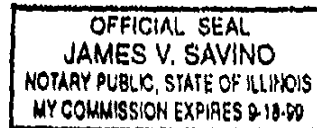
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 24th day of September, 19 96.
Notary Public [Signature]
Cook County, Illinois
My Commission Expires 9-18-99



This area for official notary seal

5 YES
P/O
MYES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I hereby certify that this is a true and exact copy of the original.

By: *[Signature]*
Lender Title Insurance Corporation

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17341 Southwest 18th Street
Miramar, FL 33029
(954) 441-8196
11018 SQUINNARD HRI,
PALOS HILLS, IL 60465

EXHIBIT "A"

96301

THIS MORTGAGE ("Security Instrument") is given on September 4, 1996. The mortgagor is PASQUAL M. QUINTERO AND LYMA BUENO, HUSBAND AND WIFE AND RAMONA ESTRADA, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to:

JVS FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465

("Lender"). Borrower owes Lender the principal sum of

Eighty Five Thousand and no/100- Dollars (U.S. \$ 85,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2011

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 8 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-24-423-018
which has the address of

2619 WEST 21ST STREET, CHICAGO
(Zip Code) ("Property Address");

(Street, City).

Illinois 60608
ILLINOIS Single Family-FHMA/FHLMC UNIFORM
INSTRUMENT Form 3014 8/80
Amended 8/81



Clerk's Office

UNOFFICIAL COPY

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