

# UNOFFICIAL COPY

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CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

98444943

1998-05-28 14:30:05  
Cook County Recorder

## ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by PASQUAL M. QUENTERO AND ELMA BUENO AND RAMONA ESTRADA 2619 WEST 21ST STREET CHICAGO, IL 60609 and recorded or registered as Document Number 46-704366 to dated SEPTEMBER 4TH, 1996 in Volume \_\_\_\_\_ Page \_\_\_\_\_, in the Office of the Recorder of Deeds or Registrar of Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to Harris Trust and Savings Bank, as Trustee under the Pooling and Servicing Agreement dated Aug. 23, 1996, for Cityscape Home Equity Loan Trust 1996-3

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N.#16-24-423-018

Beneficiary: JVS Financial Services, INC.

CITYSCAPE MORTGAGE CORP.

ATTEST:

By: Michael J. Cubbin  
Name: MICHAEL J. CUBBIN  
Title: VICE PRESIDENT

[Signature]  
A SST. Secretary (Seal)

SNO  
P/3  
M/NO  
M/YES

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CORPORATE ACKNOWLEDGEMENT

STATE OF NEW YORK )  
 )  
 ) ss.  
COUNTY OF WESTCHESTER )

I, HENRY H. CRONK, a notary public, do hereby verify that MICHAEL J. CUBBIN personally known to me to be the VICE PRESIDENT of Cityscape Mortgage Corp., a New York corporation, and CHERYL P. GARD, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20<sup>TH</sup> day of SEPTEMBER 1996

[Signature] (Seal)  
Notary Public

My Commission Expires MAY 13, 1997

Cityscape Mortgage Corp.  
17341 Southwest 18th Street  
Miramar, FL 33029  
(954) 441-8196

Prepared by and return to:  
Maureen O. Chung  
Specialized Mortgage Services, Inc.  
17341 Southwest 18th Street  
Miramar, FL 33029  
(954) 441-8196

Name: DAWN SHEARER  
Address: CITYSCAPE MORTGAGE CORP.  
965 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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I hereby certify that this is a true and correct copy of the original.

By: *[Signature]*  
Lenders Title Insurance Corporation

RECORD AND RETURN TO:  
JVS FIN. SERVICES, INC.  
11018 SOUTHWEST HWY.  
PALOS HILLS, IL 60465

Prepared by:  
DOCU-TECH, INC./J.V. FORT  
JVS FIN. SERVICES, INC

11018 SOUTHWEST HWY.  
PALOS HILLS, IL 60465

EXHIBIT "A"

# 96251

THIS MORTGAGE ("Security Instrument") is given on September 4, 1996. The mortgagor is PASQUAL M. QUINTERO AND ELMA BUENO, HUSBAND AND WIFE AND RAMONA ESTRADA, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to

JVS FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465

("Lender"). Borrower owes Lender the principal sum of

Eighty Five Thousand and no/100 - - - - - Dollars (U.S. \$ 85,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2011.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:  
LOT 8 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALTERS DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECT. 24, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-24-423-018  
which has the address of  
Illinois 60608

2619 WEST 21ST STREET, CHICAGO  
(Zip Code) ("Property Address");

(Street, City).

ILLINOIS Single Family-PHMA/PHLMG UNIFORM  
INSTRUMENT Form 3014 8/90  
Amended 8/91



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