

LOAN NO.: 5402150
NAME: SHORTS

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROYAL M. SHORTS, MARRIED TO BRIDGETTE SHORTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 12th day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 96-868604, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 1 IN COLBURN PARK BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 21-31-123-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of NOV 14 1997.

BANKERS TRUST COMPANY, AS TRUSTEE

By: Kevin R. Fischer

Kevin R. Fischer
Assistant Vice President

By: David M. Arnold

David M. Arnold
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

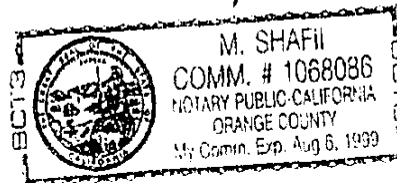
LOAN NO.: 5402150
NAME: SHORTS
PAGE 2

STATE OF CALIFORNIA }
COUNTY OF ORANGE }

I, M. SHAFII a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer and David M. Arnold,
personally known to me to be the persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth.

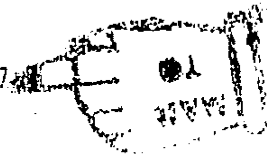
Given under my hand and official seal, on this day of NOV 14 1997.

M. Shafii
Notary Public, State of California



98444050

After Recording, Return To:
Royal M. Shorts
8101 S. Manistee
Chicago, IL 60617



This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY
6/96 js
November 3, 1997

UNOFFICIAL COPY

Property of Cook County Clerk's Office