	Prepared By NOF	FICIAL COPE/44203
	SUSAN WILLIAMSON	Transfer of the transfer of th
	3235 VOLLMER ROAD	1998-05-28 12:56:56
;	FLOSSMOOR, ILLINOIS 60422	Cook County Recorder 23.50
: .		
, ,		
	_	
1	and When Recorded Mail To	
	and when recorded want to	
* ;	MC MANN MORTGAGE CORPORATION	
	3235 VOLLMER ROAD	
	FLOSSHOOR	
	1LL1H075 0422	
	∠	
~ /		SPACE ABOVE THIS LINE FOR RECORDER'S USE
4	A Corporation Assign	nment of Real Estate Mortgage
~{ `	a corporation rissig	innone of Real Dotate Mortgage
RI	COAH NO.: 980064880	
1/2	FOR VALUE RECEIVE the undersigned hereby	grants, assigns and transfers to
21	FLAGSTAR BANK, FSB	
	2600 TELEGRAPH ROAD-SUITE 100	
1	BLROMFIELD HILLS, MICHIGAN 48302-0953	And a standard Bulbara and a standard and a
7	all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated MAY 14, 1998	
4	executed by JOHN KING AND REBECCA KING, HUSBAND AND WIFE A/K/A JOHN M. KING AND REBECCA J. KING	
	to MC MANN MORTGAGE CORPORATION 98444202	
SAS	The state of the s	FO444といる FATH OF ILLINOIS
$\widetilde{\chi}$		VOL'ATER ROAD
')	FLOSSMOOR, ILLINOIS 60422	
	and recorded in Book/Volume No.	, page(s) , as Document
X	No. , COOK County	Records, State of ILLINOIS described
\mathcal{Q}_{-}		everse for Legal Description)
1802	Commonly known as 1384 FOREST AVENUE, CAL	UMET CITY, ILLINUTS, 60409
الم	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
V	and all rights accrued or to accrue under said Real I	Estale Mortgage.
J. 15-2		9/1
/	STATE OF ILLINOIS	MC MANN MORTGAGE CORPORATION
	COUNTY OF COOK	'\scripts' =
	On MAY 19, 1998 be	efore
	(Date of Execution)	
	me, the undersigned a Notary Public in and for	or said
	County and State, personally appeared	D ₁₁₁
	Walt Trock President	lis: FOLBEIDGENT
	known to me to be the	
	and	
	known to me to be	By:
	of the corporation herein which executed the	
	instrument, that the seal affixed to said instrument	
	corporate seal of said corporation: that said instr	***
	was signed and sealed on behalf of said corpo	4333990470144411
	pursuant to its by-laws or a resolution of its Bo	
	Directors and that he/she acknowledges said instrum	nent to 2 COLFEN WIRTEL
	be the free act and deed of said copposition.	NOTARY PUBLIC, STATE OF ILLINOIS 3 My Commission Expires May 10, 2000 3
	Notary Public College	
	My Commission Expires	Ounty, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	MY COMBRONON EXPIRES	(THE AREA FOR OTHER BY LAKING SEAL)

DPS 171

Rev. 08/17/95

Db2 046 Rev. 05/05/97

Property of Cook Colling Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE TOT 27 IN BLOCK 3 IN GOLD COAST MANOR SUBDIVISION UNIT NUMBER 2, BEING

RIDER - LEGAL DESCRIPTION