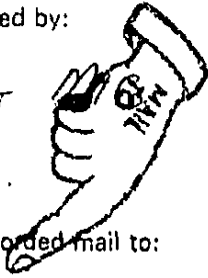


98-6692-BTI

Prepared by:

OLD KENT



And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

LOAN# 1018931

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 20, 1998** executed by **DAVID D GATES, A SINGLE MAN**

to **CCS MORTGAGE INC.**  
organized under the laws of **THE STATE OF ILLINOIS**  
**568 SPRING ROAD, ELMHURST IL 60126**  
and recorded in Liber **page(s)**  
State of **ILLINOIS**

a corporation  
and whose principal place of business is

**COOK County Records.**  
described hereinafter as follows:

SEE ATTACHED LEGAL

98445515

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CCS MORTGAGE INC.

STATE OF ILLINOIS  
COUNTY OF KANE

By: **JOSEPH A. CATANESE**

On **MAY 20, 1998** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JOSEPH A. CATANESE**  
known to me to be the **VICE PRESIDENT**

Its: **VICE PRESIDENT**

By:

Its:

Witness:

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public **Maritza S. Pieczynski** Kane County.

My Commission Expires **3-15-2001**



*Handwritten signature/initials*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Commitment Number: 98-06692

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT THIRTY-SIX (36) IN BLOCK TWENTY-FIVE (25) IN THE THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-36-103-027-0000

CKA: 7920 SOUTH FRANCISCO, CHICAGO, ILLINOIS 60652

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