

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

98445204

FORM 0155-89 001 Page 1 of 2  
1998-05-28 15:33:03  
Cook County Recorder 23.00

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR RICHARD 9321 S. GREENWOOD CHICAGO, ILLINOIS 60619  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96956387, on the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE SOUTH ½ OF LOT 14 AND ALL OF LOT 15 IN BLOCK 4 IN W.H. PHARES DAUPHIN PARK SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH 7 FEET OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL SERVICES # 597579

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

STITT, WELIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South Wike Road, Suite 500  
Arlington Heights, IL 60005

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-02-316-015

Address(es) of premises: 9321 S. GREENWOOD CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24 day of FEBRUARY 19 98.

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a N ILLINOIS corporation, and \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of FEBRUARY 1998

OFFICIAL SEAL  
EDWARD BAKER  
Notary Public  
Notary Public Expires 6-25-98

Commission expires \_\_\_\_\_