UNOFFICIAL COPY4

Property Address: 6 W NEW AVE

LEMONT, IL

60439

7749/0067 25 001 Page 1 of 1998-05-29 14:10:02

Cook County Recorder

P. I.N.: 22-19-401-033 & 034

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

11723272-7 04/20/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OR THE WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

SFORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 16th TERROLD R. LEHMACHER and LAUTA A. JANUSZ-LEHMACHER, HIS WIFE

of the First part, to FLEET MORTGAGE CORP.

Second part, and recorded in the office of the register of of the the county of state of in liber 93220410 , DOC No. Registered Land Certificate No. Is fully paid, satisfied and discharged. ALLEY WITH THE STATES

Dated this 11th day of May, 1998

"See Attached Legal Description"

INTERCOUNTY TYLE CO. OF ILLINOIS 120 W ST MADISON CHICAGO, ILLINOIS 60602 Chemical Mortgage Company

BOX 97/

Vice President

Ву

Maureen Burns

President

State of Michigan County of Oakland

On this 11th day of May, 1998

before me appeared Joyce Boka

Aurns to me personally known who, being by me duly sworn, did say that Asst. Vice President and Asst. Vice President Maureen Burns they are the and respectively, Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to and

be the free act and deed of said corporation.

My Commission Expir

SHIRLEY DODDS Notary Public, Osldand County, MI My Commission Expires Sept. 1, 2000

otary Public

11723272-7 04/20/1998 165 75 F C A L COPY
LOT I (EXCEPT THEREFROM TELT PART THEREOF LYING EASTERLY OF A LINE 8 FEET

LOT I (EXCEPT THEREFROM TE AT PART THEREOF LYING EASTERLY OF A LINE 8 FEET EASTERLY OF AND PARALLEL TO THE WESTERLY LINE OF SAID LOT) AND THE JEASTERLY 32 FEET OF LOT 2 IN N.J. BROWN'S SUBDIVISION OF LOT 7 IN THE ECOUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE CHIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NEW AVENUE, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office