**UNOFFICIAL COPY** 

98446659

7753/0055 27 001 Page 1 of 1998-05-29 09:35:09 Cook County Recorder

## Release of Mortgage 62072

Loan #: 3317336289-18

PIF Date: 04/01/97

PIN #: 12-28-119-043

Doc #: 92260160

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated April 6, 1992 made by, Fred M. Galati, married to Catherine Galati and Catherine Galati, married to Fred Galati as to an undivided 80% and Anthony M. Triolo as to an undivided 20% as tenants in common, as mortgagoi (s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as Document Number 92260160 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 2942 N. Dora, Franklin Park, Illinois 60131

IN WITNESS WHEREOF, said AMERICAN NATION AL BANK AND TRUST COMPANY OF

CHICAGO, as aforesaid, has caused these presents to be signed by its vice President, attested by its
Assistant Vice President, and its corporate seal to be affixed this 24 day of 47.
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
By W (Vice President)
Attest Carol Afenser (Assistant Vice President)
STATE OF ILLINOIS
COUNTY OF DUPAGE} SS
On hine 24, 1997, the following instrument was acknowledged before me, a Notary Public commissioned
in DUPAGE County, Illinois, by the all beleful title President and
Catala Assistant Vice President of the AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Centraly Hoxy (Notary Public)

(Print Name)

"OFFICIAL STAIL" Beverly J. Story Notary Public, Sinte of Ill My Commission Empires 1) (2.61 tonignI noistlemed VM Notary Public, S. 12 of .... Loverly J. Carry ANTES TRIBLEDO

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Release of Mortgage (Page two)

Loan #: 3317336289-18

PIF Date: 04/01/97 PIN #: 12-28-119-043 Doc #: 92260160

Property Address: 2942 NORTH DORA, FRANKLIN PARK, ILLINOIS 60131

Borrower: FRED M. GALATI AND CATHERINE GALATI

## LEGAL DESCRIPTION:

LOTS 1 TO 3 INCLUSIVE (EXCEPT THE NORTH 91 FEET) AND NORTH 8
FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS
IN SUBDIVISION OF LOT 1 IN BLOCK 9 IN TURNER PARK LAND
ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST HALF OF THE
NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12,
LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

**DELIVERY INSTRUCTIONS** 

NAME: IN + It's Galanti

STREET: 2942 N Dorce

CITY: Frankish Park, 10 100131

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Bensenville Division 133 W. Grand Ave. Bensenville, IL 601/66

By: Beverly J. Novy

Rev 4/95