

# UNOFFICIAL COPY

98446727

7753/0123 27 001 Page 1 of 2  
1998-05-29 10:52:23  
Cook County Recorder 23.50

Loan #: 6935600  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Barrington Mortgage Corporation  
742 West Northwest Highway  
Barrington, IL 60010

423530 JD

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6935600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22, 1998 executed by Michael A. Martinez , a single person to Barrington Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

98446726

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 07-22-402-045-1239

Commonly known as: 52 Regent Circle, #B1 Schaumburg, IL 60173

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF Cook

Barrington Mortgage Corporation

On 5-22-98 before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared  
John C. Gillett

By: John C. Gillett  
Its: President

known to me to be the President  
of the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-  
laws or a resolution of its Board of Directors  
and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

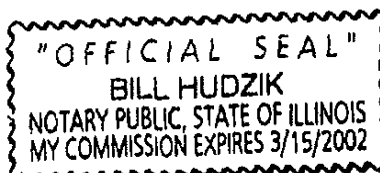
Witness:

Notary Public [Signature]

Cook  
County,  
COOK

My Commission Expires:

3-15-2002



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98446727 Page 2 of 2

## LEGAL DESCRIPTION RIDER

UNIT 1-8-32-L-B-1 AND GARAGE UNIT NUMBER G-1-8-32-L-B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE UNIT 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-22-402-045-1239

Property of Cook County Clerk's Office