UNOFFICIAL COPY

Prepared By:	1 101/12 001 1
Wift Recorded Mail To: WESTAMERICA MORTGAGE COMPANY	98446730
1 S. 660 MIDWEST ROAD	7753/0128 27 001 Page . of 2
OAKBROOK TERRACE, IL. (2018)	1998-05-29 10:57:19
ATTN: JOYCE GRUDZIEN \(\frac{1}{2}\subseteq \tag{\tag{\tag{\tag{\tag{\tag{\tag{	Cook County Recorder 23.50
Loan No. 00122339-201	·
Commonly known as:	
233 EAST ERIE #230	,
CHICAGO . IL 60611	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED, he undersigned grants,	Assignment of Real Estate Mortgage
WESTAMERICA MORTGAGE COMPANY, A C	
all the rights, title and interest of undersigned in and PAUL CAPALBO. A SINGLE MAN	to that certain Real Estate Mongage uned
to pacific cutter has	
) JUSTIN. CA 92780 78446729 $\%$
and recorded in Book/Volume No. page C 0 0 K County Records, State of 11	
*** SEE ATTACHED LEGAL DESCRIP	
	Cho 3004 304 do
	C _A
	\mathcal{O}_{X_i}
A . 101. D	1, U203004 John 40
PINH 17-10-203-627-114	
A Print Control of the Control of th	or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said	Real Estate Mortgage.
DATED: 05/12/98	
	Lagran High Up
Witness:	Witness KARYN)D. OLSON
	OUNTY OF ARTHYOL OLSON)ss.
	ned, a Notary Public in and for the said County and State.
personally appeared KARYN D. OLSON	•
to me personally known, who, being duly sworn by m	ne, did say that he/she is the LOAN PROCESSOR
PACIFIC CITIES MTG	to the control of the control of the control of the
the corporation named herein which executed the with	in instrument, that the seal affixed to said instrument is the twas signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and the	hat he/she acknowledge said instrument to be the free act and deed
of said corporation.	
	E CHANCELLAN.
Ann M. Cerrito	No. of the control of
Notary Public, State of Illinois My Commission Expires 12/05/9	02 My commission agricus
(Official Seal)	my continuesion expires.
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98446730 Page 2 of 2

PARCEL 1: UPIT 2301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE PARTION RECORDED AS DOCUMENT NO. 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1/2 COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEN'T FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTYWALL AS CONTAINED IN THE DOCUMENT PECORDED AS NO. 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26017894 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

OCOUNTY,