UNOFFICIAL COPY	
Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 6. 660 MIDWESTAROAD OAKBROOK TERRACE (1. 60181 ATTN: JOYCE GRUDZIEN	98446731 7753/0127 27 001 Fage 1 of 2 1998-05-29 10:58:06 Cook County Recorder 23.50
Loan No. 00122339 201	•
Commonly known as:	
233 EAST ERIE #230 CHICAGO , IL 60611	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants, RESOURCE BANGSHAKES MORTGAGE 7909 PARKLANE RUAD. COLUMBIA. all the rights, title and interest of undersigned in and PAUL CAPALBO. A SINGLE MAN	GROUP INC
to PACIFIC CITIES MTG and whose address is 18002 IRVINE BZ and recorded in Book/Volume No. , pag COOK County Records, State of II *** SEE ATTACHED LEGAL DESCRIP	On real estate legally described as follows:
	County GI
PIN# 17-10-203-027-11	11 4203004 40×11/2
TOGETHER with the note or notes therein described interest, and all rights accrued or to accrue under said DATED: 05/12/98	or referred to, the money due and to occome due thereon with Real Estate Mortgage.
Lipson Mentlage	RETARY WITHESS: RETA F. KERRICK, VICE PRESIDENT
STATE OF ILLINOIS C On 05/12/98 before me, the undersignment of the control of th	OUNTY OF)ss. gned, a Notary Public in and for the said County and State,
personally appeared JASON M. PODLASEK & Rito me personally known, who, being duly sworn by n	
ASST. SECRETARY AND VICE PRESI	OENT of WestAmerica Mortgage Company,
corporate seal of said corporation; that said instrumer	nin instrument, that the seal affixed to said instrument is the at was signed and sealed on behalf of said corporation pursuant to its hat he/she acknowledge said instrument to be the free act and deed

(Official Seal) Notary Public for the state of $\mbox{\ ILLINCIS}$ My commission expires:

PARCEL 1: UNIT 2301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONBOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IS COOK COUNTY, HALINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTYWALL AS CONTAINED IN THE DOCUMER T RECORDED AS NO. 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTEDANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26017894 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

OOK COUNT.