## **UNOFFICIAL COPY**

PREPARED BY:

98446759

7753/0155 27 001 Page 1 of 2
1998-05-29 11:42:26
Cook County Recorder 23,50

WHEN RECORDED MAIL TO

(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

LOAN NO. 13-5235

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998
SERGIO VARGAS AND ARACELI VARGAS, HUSBAND AND WIFE

, executed by

98446758

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is **DOCUMENT NO.** 

COOK

County Records.

LOT 76 IN HOWARD HIGHLANDS UNIT 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-29-406-015-0000

COMMONLY KNOWN AS: 2046 ASH STREET DES PLAINES, IL 60018

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Initials:

Laser	Farms	Inc.	(800)	446-355	ļ
LIFT	#5CAM	114	2/95		

## UNOFFICIAL COPS#446759 Page 12 of 12

Parot		XX13.0	
By: DAVID H. JONES		Witness:	
Its: VICE PRESIDENT PLATINUM HOME 1	MORTGAGE CORPOR	TION	
By:			
Its:	O/x	•	
	<i>y</i>		
STATE OF ILLINOIS COUNTY OF COOK	0,5		
On MAY 21, 1998 State, personally appeared	DAVID H. JONES	fore me, the undersigned, a Notary P	rublic in and for said County and
known to me to be the and	VICE PRESIDENT	Co	, known to me to be of the corporation herein which
executed the within instrum	nent, that the seal affixe	to said instrument is the corporate s	eal of said corporation, that said
instrument was signed and so	ealed on behalf of said co	oration pursuant to it's by-laws or a refree act and doed of said comporation.	solution of it's Board of Directors
and that he/site acknowledge	2 2910 Histrati lett 10 00 th	Slice	Halala_
My Commission Expires	09-16-01		lotary Public
my Commission Express	0) 10 01		OOK County, IL
		C	VMMMAA.
		OFFICIAL JEAN HU	SEAL SO
		NOTARY PUBLIC, STA MY COMMISSION EXP	TE DE REMAINS
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1. 自然解释在門底門