

UNOFFICIAL COPY 98446011

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000227983

7747/0007 50 001 Page 1 of 2
1998-05-29 08:19:16
Cook County Recorder 23.50

PROPERTY ADDRESS:
2744 N MILDRED
CHICAGO IL 60614

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT RESIDENTIAL FUNDING CORPORATION
DOES HEREBY CERTIFY THAT
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

AMERICAN NATIONAL BANK & TRUST CO. OF CHGO. AS TRUSTEE,
U/T/A DTD 08-03-87, A/K/A TRUST #103189-05

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-04-87	87439832	08-10-87	14-29-405-016

THIS MORTGAGE IS BEING RE-RECORDED TO ADD THE ADJUSTABLE RATE RIDER IN
DOC #87556522 DATED ON 10-14-87.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-18-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

BANKERS TRUST COMPANY OF CALIFORNIA
FKA BANK OF AMERICA NATIONAL TRUST AND
SAVINGS ASSOCIATION (SUCCESSOR BY MERGER
TO SECURITY PACIFIC NATIONAL BANK)

DATE: APRIL 13, 1998

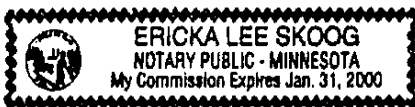
BY: D. Kluegel
D. KLUEGEL, ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA)
COUNTY OF HENNEPIN) SS

ON 04-13-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

D. KLUEGEL, ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
RESIDENTIAL FUNDING CORPORATION AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Ericka Lee Skoog

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5/4
11/11

LOAN NO. 0000227983

LEGAL DESCRIPTION OF PROPERTY:

LOT 36 IN HELM AND BERMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office