UNOFFICIAL COP9¥446016

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000818161

7747/9010 52 001 Page 1 of 1998-05-29 08:21:10 Dook County Recorder

PROPERTY ADDRESS: 6313 NOKOMIS CHICAGO IL 60646

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARK J BALICH AND JOSEPHINE RICCI-BALICH, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT NUMBER MORTGAGE

DATE OF RECORDING PERMANENT INDEX

NUMBER 13-04-108-012

93-207073 03-18-93

03-19-93

13-04-108-071 13-04-108-070

AND THEREAFTER ASSIGNED TO MIDWEST MOPTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-14-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: APRIL 21, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 04-21-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

datheams ELIZABETH V, LOZNEANU Notary Public, Oakland County, Mil

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PARCEL 1: LOT 3 IN BLAKEY'S SUBDIVISION OF THE SOUTHWEST 1/2 (EXCEPT THE SOUTHEASTERLY 4 ACRES THEREOF) OF LOT 26 OF OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTHWESTERLY 31 FEET (EXCEPT THE NORTHEASTERLY 120 FEET AND EXCEPT THE SOUTHWESTERLY 120 FEET) OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES, SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Soloto Ox Cook Cook Cook Cook REAL ESTATE TAX I.D. # : 13 04 108 012

13 04 108 07J

13 04 108 071

C/O/H/S O/FICO