

ILLINOIS

UNOFFICIAL COPY

98446038

COUNTY OF COOK  
LOAN NO 1: 007779931  
LOAN NO 2: 4007779930  
INVESTOR: X 0182626  
POOL NO: 0182626

1998-05-29 09:09:35  
Cook County Recorder 27.00

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 132,085.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated December 31, 1986 executed by

WILLIAM H. EDWARDS AND EUNICE I. EDWARDS, HIS WIFE

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

1001 CRAIG ROAD SUITE 445, ST. LOUIS, MO 63146

Mortgagee, and

recorded as Instrument No. 87001118 on 1/2/87 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT THIRTY TWO (32) IN LYNWOOD TERRACE UNIT NUMBER FIVE (5), BEING A SUBDIVISION OF THE NORTH WEST ONE QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 33071120110000



SY  
12  
my

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By *Julie Pauga*  
JULIE PAUGA  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANCE ) SS

On 8/20/97 before me D.A. HUGHES personally appeared  
JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*D.A. Hughes*  
D.A. HUGHES

NOTARY PUBLIC  
My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

