# UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 007779931

400777993D LOAN NO 2:

INVESTOR: X 0182626

0182626 POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

## Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CURPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF 42085-8500

("Assignee") all beneficial interest under that certain mortgage dated

December 31, 1986

executed by

1998-05-29 09:09:35

Lot Counts Recorder

WILLIAM H. EDWARDS AND EUNICE I. EDWARDS, HIS WIFE

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION 1001 CRAIG ROAD SUITE 445, ST, LOUIS, MO 53146

Mortgagee, and

recorded as Instrument No.

87001118

1/2/87

n Book

Page

OΒ , of Official Records in the office of the County Recorder of

COOK

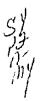
, covering the following described property:

LOT THIRTY TWO (32) IN LYNWOOD TERRACE UNIT NUMBER FIVE (5), BEING A SUBDIVISION OF THE NORTH WEST ONE QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereou with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 33071120110000





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ited:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
		WORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

f

JULIE PAUGA

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )

SS
COUNTY OF ORANGE )

n 8/20/97 before me

D.A. HUGHES

personally appeared

### JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acl no yledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

**NOTARY PUBLIC** 

Da

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES
COMM...1140140
HOTARY PUBLIC CAUFORNIU
ORANGE COUNTY
My Term Exp. Mey 17, 2001

