## ILLINOIS

## **UNOFFICIAL COP**

COUNTY OF COOK

LOAN NO 1: 117800052

LOAN NO 2: 4117800059

X00250042 INVESTOR:

POOL NO:

0250042

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

## Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned (s Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO COTIFC RATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43035-8500

("Assignee") all beneficial interest under that certain mertgage dated

September 14, 1988

executed by

1998-05-29 09:14:45

23.50

look lounty Recorder

ARTHUR C. ROJAKOVICH, DIVORCED, NOT SINCE REMARRISD AND MARIA L. ROJAKOVICH, DIVORCED, NOT SINCE REMARRIED.

UNIVERSAL MORTGAGE COMPURATION

Mortgagor, to

recorded as Instrument No. 88-422633

9/15/88

Mortgagee, and

Book

Page

, of Official Records in the office of the County Recorder of

COOK

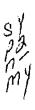
, covering the following described property: County, Illinois

THE WEST 8 FEET OF LOT 44 AND LOT 45 IN HINSDALE'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN MC GOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 45.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13361040210000





# UNOFFICIAL COPY 446047

| <b>5</b> I | 6/1/97 |  |
|------------|--------|--|
| Dated:     | 0/1/5/ |  |

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

**-**,

JULIE PAUGA

**ASSISTANT VICE PRESIDENT** 

STATE OF CALIFORNIA

SS

**COUNTY OF** 

On

ORANG:

8/20/97

before me.

D.A. HUGHES

personally appeared

### JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acl ne, yledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

D.A. HUGHES

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PS1

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

