

UNOFFICIAL COPY

RIDER ATTACHED HERETO AND MADE A PART OF MORTGAGE DATED: August 4, 1997

FOR PROPERTY LOCATED AT: 424-F E. NORTH WATER STREET, CHICAGO, IL 60611

PARCEL 1:

THE NORTH 21.00 FEET OF THE SOUTH 115.93 FEET OF THE WEST 60.25 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 212.05 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS, AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PART OF:
PERMANENT INDEX NO: 17-10-221-008-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RELEASE OF
MORTGAGE
OR TRUST DEED

BY CORPORATION (ILLINOIS)

Pub. Lic. 5986-24

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JEFFREY KAISER, DIVORCED AND NOT SINCE REMARRIED

424-F E. North Water Street, Chicago, IL 60611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may now or hereafter be required in, through or by a certain MORTGAGE, bearing date the 4th day of August, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97588043 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Rider containing legal attached hereto and made a part hereof:

PERMANENT INDEX NO.: part of 17-10-221-008-0000

ADDRESS OF PROPERTY: 424 F E. North Water Street, Chicago, IL 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 24-506132-0

BOX 333-CTI

CHICAGO TITLE INSURANCE CO.

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