UNOFFICIAL COPY

RIDER ATTACHED HERETO AND MADE A PART OF MORTGAGE DATED:

August 4, 1997

FOR PROPERTY LOCATED AT:

424-F E. NORTH WATER STREET, CHICAGO, IL 60611

PARCEL 1:

FI II

THE NORTH 21.00 FEET OF THE SOUTH 115.93 FEET OF THE WEST 60.25 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 212.05 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISIONB IN THE NORTH FRACTION OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320. IN COOK COUNTY, ILLIMOUS.

PARCEL 2:

EASEMENT FOR THE BESETIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS, AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFT! OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME R. ORYGORICO AS THOUGH THE PROVISIONS OF SAID DECLARATION PEPE RECITED AND STIPULATED AT LENGTH HEREIN.

PART OF: PERMANENT INDEX NO: 17-10-221-008-0000

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COP9447463

7755/00&0 03 001 Page 1 of 3
1998-05-29 10:01:55
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

PAIDLE CONSULT INVIEW before using or acting under this form.

All warranties, including merchan-

tability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

ĮĮ.	corporation o	of the	State o	of ILLINO	S, for a	nd In-	consideration	01	the physical of	the	indebtedness	secured	by the
M	ORTGAGE	her	einafter	mentioned.	and the	enncel	lation of all a	otes	thereby secured,	bna	of the sum o	f one doll	ar, the
receipt whereof is hereby neknowledged, does hereby													
_			- - -				JEECDEV VA	i cco	DIMODOED A ID	NOT	CINCO DOMADO	100	

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JEFFREY KAISER, DIVORCED A D NOT SINCE REMARKED

424-F E. North Water Street, Chicago, IL 60611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may are acquired in, through or by a certain MORTGAGE, bearing date the 4th day of August , 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 97588043 and a certain ASSIGNMENT OF RENTS , recorded as document No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Rider containing legal attached hereto and made a part hereof:

PERMANENT INDEX NO.:

part of 17-10-221-008-0000

ADDRESS OF PROPERTY:

424 F E. North Water Street, Chicago, IL 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

Lonn No. 24-506132-0

RNX 333-CTI

CHICAGO TITLE INSURANCE CO

3

UNOFFICIAL COPS447463 Page 2 of

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be s be hereto affixed, this 16th da	Igned by its <u>Vice</u> Pr y of <u>February</u>	resident, and attest	ed by its Assistant	Secretary, and its corp	orate scal t
				ě.	
			·		
	F	TIRST SAVINGS A	AND LOAN ASSOC	CIATION OF SOUTH	HOLLANI
			0.1 1/2	, · · · · · · · · · · · · · · · · · · ·	,
		BY: Lel	erey, Is	ward	
			.// / //	e President)	
		ATTEST:	gener M. M.	me	
			(Assir	ant Secretary')	
					
STATE OF ILLPHOIS)				
6					
COUNTY OF COOK	2.)				
I, the undersigned,	a Notary Public in an	nd for said County	, in the State afores	id, DO HEREBY CE	RTIFY tha
BEVERLY J. BOVARD , personall	y known to the to be t	he VICE Presiden	t of the FIRST SAV	INGS AND LOAN ASS	OCIATION
OF SOUTH HOLLAND, a corpo	oration, and <u>\ irangle</u>	AM. MOORE, per	sonally known to m	to be the ASSISTANT	Secretary o
said corporation, and personally	known to me to be a	esame persons w	hose names are sub-	scribed to the foregoing	instrument
appeared before me this day in po	erson and severally ac	kno viedged that a	s such VICE Presid	ent and Assistant Sec	cretary/ the
signed and delivered the said in					4
in The American Company of the Company			•		
authority given by the Board of E			e and volumbry act,	and as the nee and voic	musiy act o
sald corporation, for the uses and	purpose therein set ic	orun.	121		
GIVEN under my hand a	ind NOTARIAL stam	ip this <u>16th</u> d	ay of <u>February</u>	, 19 <u>98</u>	ı
			10,		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Q.	no Forther		
"OFFICIAL			(Notary Public)	3)	
JAMES E. PA			•	() _~	
Notary Public, Sta My Commission Ex	pires 7/3/9B			175.	
	***********			Office	,
(x,y) = (x,y) (x,y) = (x,y)				C	
West List	agjant Navener				
This instrument prepared by	Ban Delle	es :	scent .		
MINET SAVINGE AND DANA J. Ban Id Znd Street, South Holl		JURHHOLLAND			
MWWWWWWWWWWWWWWWWWWWWWWWW	anni Maria Cara Cara Cara Cara Cara Cara Cara				

Form "org4.doc" (COOK COUNTY)