

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

98447493

7755/0090 03 001 Page 1 of 2
1998-05-29 10:32:28
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

Sidney E. Morrison
32 Court of Greenway Rd. Unit 131
Northbrook, IL 60062

SEND TAX NOTICES TO:

Sidney E. Morrison as
successor trustee under trust
agreement dated December 15,
1985
32 Court of Greenway Road Unit
131
Northbrook, IL 60062

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Sidney E. Morrison as successor trustee under trust agreement dated December 15, 1985, 32 Court of Greenway Road Unit 131, Northbrook, IL 60062, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96659571, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 131 IN ANCIENT TREE GOLF VILLAS CONDOMINIUM 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ANCIENT TREE UNIT NO. 1-C, BEING A RESUBDIVISION OF PART OF THE ANCIENT TREE NO. 1-B, BEING A SUBDIVISION OF PART OF SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 22328735 (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23353541 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-08-103-025-1009
Address(es) of premises: 32 Court of Greenway Road Unit 131, Northbrook, IL 60062

Witness Our hand(s) and seal(s), this 9 day of April 1998

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) VP

BOX 333-CTI

98027416 7 1401 771046 7 (1021)

No abstract

UNOFFICIAL COPY

08-26-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 340081-71 (Continued)

Page 2

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Paul Casey 201 S. State Street, Hampshire, IL 60140.
T.L.H.

STATE OF ILLINOIS)
) ss

COUNTY OF Kane)

On this 9 day of April, 1998, before me, the undersigned Notary Public, personally appeared
Anne L. Conro and _____

and known to me to be the VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at _____
Notary Public in and for the State of Illinois My commission expires MAR 5 2002



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.21 (c) 1995, Cir ProServices, Inc. All rights reserved. (IL-RELEASE F P MORRISON LN L2 OVL)

Mail To - Sidney Morrison
32 Court of Greenway Road
Unit 131
Northbrook, IL 60062

County Clerk's Office