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FORM NO. 835 McCloskey Prig. 815-932-3620

1998-05-29 10:40:45 Cook County Recorder 25.00

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

			PRESENTS, That the		
	of the State of 1113 Jr. Mortgage dollar, the receipt when	nois , for hereinafter mentioned cof is hereby acknowle	and it consideration of the and the smeetlation of all edged, does hereby REMISI	e payment of the indeb the notes thereby secured 3, RELEASE, CONVEY	tedness secured by the l, and of the sum of one and QUPT CLAIM unto
,	interest, claim or demanded and the state of	d whatsoever it may hav uary, 19 <u>95</u> an	not persona (1) but as Trust # 110,222 icas h re acquired in, through or by d recorded in the Recorder's	Office of Cook	County, in the State of
		Cook , Su	, as document No. <u>9</u> ate of Illinois, as follows, to w		emises therein described,

Transit To .

Mosq - 4161 west 183 to Street Country club Hills, IL.

BOX 333-CTI

(101) 098623255 4 60012 FF0010H1 りおははつはます

nny hand and purposes therein set forth. ALSE LATE OF ILLIHOIS Se umous pue 5661.8 Se umou	By Corporation Topin Name To					
said instrument and caused the corporate seal of said corporation to be a fix id thereto, pursuant to authority given by the						
acknowledged that as such ASSL, Vice President and ASSL, Secretary, they signed and delivered the						
whose names are subscribed to the foregoing instrument, a speared before me this day in person and severally						
to me to be the ASST. Secretary of said corporation, and personally known to me to be the sume persons						
46						
o me to be the Asst. Vice President of the Edens Bank						
in the State aforesed, DO HEREBY CHRITEY that Evengelene A. Poulos						
J. Patel	i, Yogesh					
22	COUNTY OF					
f sioni!	HO HIVE					
This instrument was prepared by Yogesh 1 Patel 3245 W. Lake Ave, Wilmette, 1.1.1:60091 (wake and adoress)						
Alless!: Sociolory Sociolory						
By Asst Wice A Chalden Sulden						
(Edens Bank)						
rporate seal to be hereto affixed, this 15th day of April 1444.	Secreary, and its cor					
has caused these presents to be signed by its ASST. Vice. President, and autested by its ASST.						
	• •					

IN TESTANONY WHEREOF, the said Edens Bank

EXHIBIT A

THE NORTH 668.75 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, EXCEPT THAT PART LYING WITHIN THE NORTH 317 FEET OF THE WEST 245 FEET OF THE EAST 865 FEET OF SAID NORTHEAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE SOUTH 190.75 FEET OF THE NORTH 668.75 FEET OF THE EAST 450 FEET OF THE SAID EAST 1/2 OF THE NORTHEAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE NORTH 215 FEET OF SAID EAST 1/2 (EXCEPT THE EAST 1273 FEET THEREOF) OF THE NORTHEAST 1/4; AND ALSO EXCEPT THE NORTH 317 FEET OF THE WEST 226 FEET OF THE EAST 1091 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4; AND ALSO EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE AND 183RD STREET; AND ALSO EXCEPT THAT PART FALLING WITHIN LOT 1 IN RENKEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 3, RECORDED NOVEMBER 9, 1993 AS DOCUMENT 93910346, IN TOWNSHIP 35 NORTH, MANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO EXCEPT A TRACT OF LAND COMPRISING PART OF THE FORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO(S, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH OF THE NORTH LINE AND 185 FEET WEST OF THE EAST LINE OF SAID SECTION 3, AND RUNNING THENCE SOUTHLASTERLY, A DISTANCE OF 118.69 FEET TO A POINT ON A LINE DRAWN PAPALLEL WITH AND 168 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID POINT BEING 173 FEET WEST OF SAID EAST LINE OF SECTION 1: THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 120.50 FEET TO THE WESTERLY LINE OF CRAWFORD AVENUE, AS DEDICATED BY PLAT RECORDED MAY 12, 1927 AS DOCUMENT 9648190; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF CRAWFORD AVENUE, BEING A CURVED LINE CONVEXED EASTERLY AND HAVING A RADIUS OF 1361.80 FEET, A DISTANCE OF 118.77 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID PARALLEL LINE BEING THE SOUTH LINE OF 183RD STREET AND SAID INTERSECTION BEING 64.83 FEET WEST OF SAID EAST LINE OF SECTION 3; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 120.17 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPT THE SOUTH 230 FEET OF THE NORTH 483.75 FEET (EXCEPT THE EAST 1146 FEET THERECE) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, AND THE SOUTH 185 FEET OF THE NORTH 668.75 FEET (EXCEPT THE EAST 1105 FEET THEREOF) OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-03-200-020-0000 and 31-03-200-040-0000

Common Address: Heritage Plaza, 183rd Street and Crawford Avenue, Country Club Hills, Illinois.

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