

Loan # 9112245

UNOFFICIAL COPY 93447584

7755/0182 03 001 Page 1 of 3
1998-05-29 11:46:19
Cook County Recorder 25.00

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged;

does hereby release, convey and quit claim unto Stephen M. Beshens, Bachelor And Steven J. Holuj, Bachelor of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/19/88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 8/12/88, as Document Number 88366333, in, on or to the premises therein described as follows, to wit:

P.A. 4741 PAULINA-UNIT #3, CHICAGO, ILL NOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 14-18-205-042-1003

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 4/1/98

The Northern Trust Company

By: Julia Williams
Julia Williams

Its: Mortgage Loan Officer

[See notarizations on reverse side]

The above space for recorder's use only.

098028292
To Abstract

mail To - Steven J. Holuj
4741 Paulina - Unit 3
Chicago, IL 60640

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State of Illinois

County of Cook

} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Julia Williams a Mortgage Loan Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Mortgage Loan Officer and personally known to me to be such Mortgage Loan Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Mortgage Loan Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

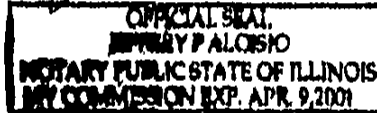
4/14/98

Jeffrey P. Aloisio

NOTARY PUBLIC

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, 8-A
Chicago, Illinois 60675



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LEGAL DESCRIPTION RIDER

UNIT NUMBER 4741-3 IN SAXONY COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF (EXCEPT THE NORTH 1 ACRE) THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE 1 ACRE OFF NORTH END) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24880884 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-18-205-042-1003

EXHIBIT "A"
Clerk's Office

88366333

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Page 3 of 3

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