WARRANTY DEED

Statutory (Illinois) Tenants by the Entirety

THE GRANTOR(S). John Fajdich, a single man, of the City of Tinley Park, County of Cook and State of Illmois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Dennis Sikkema & Joanne Sikkema, not as tenants-in-common, not as joint tenants, but as tenants-by-the-entirety, the following described Jeal Estate, situated in the County of Cook, State of Illinois, to wit:

98447950

. DEFT-01 RECORDING

\$23,00

T#0009 TRAN 2630 05/29/98 10:13:00

\$4666 \$ RC #-98-447850

COOK COUNTY RECORDER

SEE ATTACHED

ADDRESS OF PROPERTY, 9030 S Drummond, Tinley Park, IL 60477 PROPERTY INDEX NUMBER: 27-34-104-026-1022

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SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

98051651

STATE OF ILLINOIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY Plat John/Fajdich, personally known to me to be the same person whose name is subscribed to the forgoing instrument, applicated before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and .1998 App. R. MAL SEAU ぶりュフル

Given under my hand and official scal this

Notary Public

THIS INSTRUMENT PREPARED BY: Fredrick Barder, 55 W. 22rd St., Suite 104, Lombard Ll. 60148

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

Dennis Sikkema & Joanna Sikkema

9230 S Drummond

(ADDRESS)

(CITY, STATE, ZIP) (Many Park, IL 60477 (CITY, STATE, ZIP)

(ADDRESS) 7546 10 1591

(NAME) attities I Kink

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BOX 333-CTI

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23 Mart 20 8661 43 May

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FROM : FREDRICK-BARDER, ASSOCIATES

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Property of Coot County Clert's Office

WARRANTY DEED

Statutory (Illinois) Tenants-by-the-Entirety

98447850

THE GRANTOR(S). John Fajdich, a single man, of the City of Tinley Park, County of Cook and State of Illmois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Dennis Sikkema & Joanne Sikkema, not as tenants-in-common, not as joint tenants, but as tenants-by-the-entirety, the following described Real Estate, situated in the County of Cook, State of Illinois, to wit:

SEPT-01 RECORDING

\$23.00

- T40009 TRAN 2630 05/29/98 10:13:00
- \$4665 \$ RC #-98-447850
 - COOK COUNTY RECORDER

SEE ATTACHED

ADDRESS OF PROPERTY: 9230 S Drummond, Tinley Park, IL 60477 PROPERTY INDEX NUMBER: 27-34-104-026-1022

1 - Jr. 39 WD

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SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchase's use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

STATE OF ILLINGIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that John, Fajdich, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a rive and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead

Given under my hand and official scal this

.1998. (FIGUAL SEAL)

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THIS INSTRUMENT PREPARED BY: Fredrick Barder, 55 W. 22rd St., Suite 104, Lombard JL 60148

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

(NAME) attire I Kink

7645 12 159 C

(CITY, STATE, ZIP) (CITY, STATE, ZIP)

Dennis Sikkema & Joanna Sikkema (NAME)

9230 S Drummond (ADDRESS)

1.162

BOX 333-CTI

844785

Property of Coot County Clert's Office

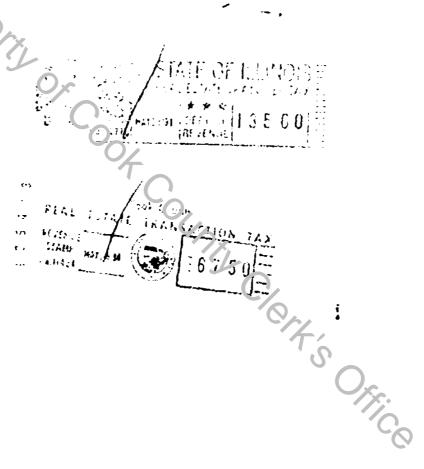
PROPERTY DESCRIPTION

Commitment Number: 501910

The land referred to in this Commitment is described as follows:

UNIT NUMBER 26 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 15 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310171 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

98447850



Property of Cook County Clark's Office