

UNOFFICIAL COPY

Prepared by

LISA REGINELLI
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98447869

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-01 RECORDING

\$23.00

140009 TRAN 2630 05/29/98 10:32:00

44686 4 RC *-98-447869

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21856455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998
executed by THOMAS B. CORRIGAN AND
CHRISTINE B. CORRIGAN, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as 16538 STUART AVE., ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MAY 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER

known to me to be the AUTHORIZED SIGNATORY

and KERRY PHINNEY

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

8-14-01

Dupage County,

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

By: KERRY PHINNEY
Its: AUTHORIZED SIGNATORY

Witness

OFFICIAL SEAL

LISA C REGINELLI

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

BOX 333-CTI

98447869

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Rev. 03/05/97 DFS 049

27-20-315-061-0000

Property of Cook County Clerk's Office

98447869

LOTS 19, 20 AND 21 IN BLOCK 20 IN ALPINE HEIGHTS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE
14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664
FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE
CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION