

# UNOFFICIAL COPY

Loan #: 7210410201

98447915

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2631 05/29/98 11:41:00  
#4733 + RC \*-98-447915  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

N 9800159 Ke 3 of 3

LOAN NO. 7210410201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/27/98  
Executed by JAMES P. LARWETH, ~~INDIVIDUAL~~ A SINGLE MAN

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK

Count

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: #4-32-209-057-1003,

Commonly known as: 2234 NORTH BISSELL UNIT #2N, CHICAGO, IL 60614

98447914

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 02/27/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: GINA VILCHES

Notary Public

CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02

"OFFICIAL SEAL"

CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/2002

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UNIT NUMBER 2N ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 45 AND 46 (EXCEPT THE WEST 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF  
BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SHEFFIELD'S ADDITION  
TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2232-34 NORTH  
BISSELL BUILDING MADE BY AETNA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED  
SEPTEMBER 21, 1978 AND KNOWN AS TRUST NUMBER 10-2468 AND RECORDED IN THE  
OFFICE OF THE COOK COUNTY RECORDER ON MARCH 13, 1979 AS DOCUMENT 24878297;  
TOGETHER WITH AN UNDIVIDED 16.929 PER CENT INTEREST IN THE COMMON ELEMENTS, AS  
DESCRIBED IN SAID DECLARATION (EXCEPTING THEREFROM THE PROPERTY AND SPACE

98447915

PROPERTY OF Cook County Clerk's Office